

TOWN of ROCKPORT
WARRANT for
SPECIAL TOWN MEETING
Saturday, April 2, 2016
The Commonwealth of Massachusetts

To: One of the Constables of the Town of Rockport, Massachusetts in said County of Essex in the Commonwealth of Massachusetts.

GREETINGS: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in Town affairs to meet and assemble at the Rockport High School at 24 Jerden's Lane in said Rockport on Saturday, the second day of April, 2016 A.D., at 9:00 o'clock in the morning, then and there to act on the following articles, to wit:

- ARTICLE A. To see if the Town will vote to appropriate by transfer from available funds sums of money to be expended by various Town Departments to balance the FY16 budget; or act on anything relative thereto.
- ARTICLE B. To see if the Town will vote to appropriate by transfer from available funds a sum of money to pay unpaid bills and/or payroll of previous years; or act on anything relative thereto. *(Town Accountant) (requires 9/10 vote)*
- ARTICLE C. To see if the Town will vote to appropriate by transfer from the Civilian Dispatcher Salary account the sum of \$2,360.41, of which the sum of \$1,320.41 shall be allocated to the Grant Training account and the sum of \$1,040 shall be allocated to the Police Grant account, for the purpose of correcting two grant reimbursement errors; or act on anything relative thereto. *(Town Accountant)*
- ARTICLE D. To see if the Town will vote to appropriate by transfer the sum of \$12,000 from the Fuel Monitoring Equipment account to the Pilings Replacement account for the purpose of replacing pilings; or act on anything relative thereto. *(Harbormasters)*
- ARTICLE E. To see if the Town will vote to appropriate by transfer the sum of \$7,824.88 from the Fuel Monitoring Equipment account, the sum of \$1,198.12 from the Sediment Transport Study account, the sum of \$602.36 from the Tax Possessed Land Purchase of Services account, and the unexpended sum of \$2,374.64 which was initially borrowed to finance a Fuel Dispensing and Monitoring project that is now complete, and for which no further liability remains, to a School Greenhouse Project account to pay partial costs of a School Greenhouse project; or act on anything relative thereto. *(School Department)*
- ARTICLE F. To see if the Town will vote to appropriate by transfer the sum of \$8,000 from the Library Building Repairs account, the sum of \$1,921 from the Solar Speed Signs account, and the sum of \$79 from the Tax Possessed Land Purchase of Services account, totaling \$10,000 to a Highway Drainpipe and Accessories account for the purpose of paying for drainpipe repairs and replacements; or act on anything relative thereto. *(Department of Public Works)*

- ARTICLE G. To see if the Town will vote to appropriate by transfer the sum of \$45,875.70 from the Oil Furnace/Tank Replacement account to the Bio Filter Wood Chip Replacement account to pay for bio wood chips for the Wastewater filtration process; or act on anything relative thereto. *(Town Accountant)*
- ARTICLE H. To see if the Town will vote to appropriate by transfer the sum of \$200,000 from Free Cash to the Finance Committee Reserve Fund for the purpose of providing funds for extraordinary or unforeseen expenditures, if needed, including but not limited to unexpected shortfalls in projected revenues or unexpected increases in snow and ice expenditures; or act on anything relative thereto. *(Town Accountant)*
- ARTICLE I. To see if the Town will vote to appropriate by transfer from the Community Preservation Fund Undesignated account the sum of \$350,000 to a Millbrook Meadow Pond Dredging project account to be expended under the oversight of the Department of Public Works and the Community Preservation Committee, for the preservation, and/or rehabilitation of Millbrook Pond and Frog Pond at Millbrook Meadow, specifically, for dredging and all incidental and related costs; or act on anything relative thereto. *(Community Preservation Committee)*
- ARTICLE J. To see if the Town will vote to appropriate by transfer the sum of \$50,000 from the Inflow and Infiltration Reserve account to an Inflow and Infiltration Storm Water Elimination Project account to pay for work to eliminate storm water inflow and infiltration into the Town's Sanitary Sewer System; or act on anything relative thereto. *(Department of Public Works)*
- ARTICLE K. To see if the Town will vote to rescind debt authorization in the amount of \$150,000 from the Back Beach Revetment Repairs Project, as authorized by vote under Article O of the September 14, 2015 Fall Town Meeting and to appropriate by transfer the unexpended sum of \$101,960.23 from the Granite Pier Repairs Project account which was initially borrowed to finance a Granite Pier Repairs project that is now complete, and for which no further liability remains, to the Back Beach Revetment Repairs Project account to pay for repairs to the Back Beach Revetment; or act on anything relative thereto. *(Town Treasurer)*
- ARTICLE L. To see if the Town will vote to appropriate by transfer from the SPED Stabilization fund a sum of money to the Private Tuitions account to pay for Special Education obligations; or act on anything relative thereto. *(School Department) (requires 2/3 vote)*
- ARTICLE M. To see if the Town will vote to adopt Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the "Stretch Energy Code", including amendments or modifications thereto, regulating the design and construction of buildings for the effective use of energy a copy of which is on file with the Town Clerk; or act on anything relative thereto. *(Green Community Task Force)*

And you are directed to serve this Warrant by posting attested copies of the same at each of the Post Offices, and in other public places in each village of the Town, fourteen days at least before the day of the holding of said SPECIAL TOWN MEETING.

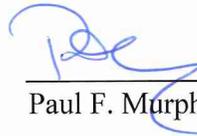
Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk three days, at least, before Saturday, April 2, 2016.

Given under our hands and seal of the Town this 22nd day of March 2016, A.D.

BOARD OF SELECTMEN
TOWN OF ROCKPORT



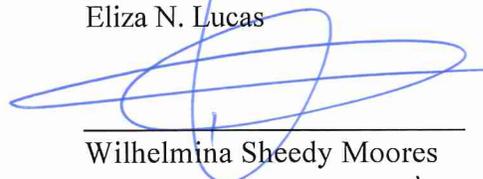
Erin M. Battistelli, Chairperson



Paul F. Murphy, Vice Chair



Eliza N. Lucas



Wilhelmina Sheedy Moores



Sarah J. Wilkinson