



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department

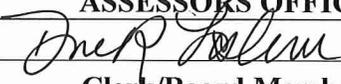
BOARD OF ASSESSORS

Town Clerk Use Only

RECEIVED

2016 OCT -5 AM 9:02

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	TUESDAY OCTOBER 11, 2016 @ 6:00 pm
Place:	TOWN HALL
Room:	ASSESSORS OFFICE
	
	Clerk/Board Member

AGENDA

6:00 PM

Call Meeting to Order

Old Business

New Business

UPDATE ON STATUS OF RECAP

Action List

Meeting Adjourns

TOWN OF ROCKPORT



Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Economic Development Committee

Town Clerk Use Only

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2016 OCT -5 AM 8:17
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	Tuesday, October 11, 2016 7:15 PM
Place:	Rockport Public Library
Room:	Trustees Room
	Clerk/Board Member

Lana
Razdan,
Chair

AGENDA

- 1) **Review of minutes of August 9, 2016**
- 2) **Update on Contact List for Businesses, Online Welcome Packages, etc.**
- 3) **BOS October 18th Public Meeting Discussion**
- 4) **Rockport Public Schools April Outreach Event**
- 5) **Rockport Public Schools Greenhouse**
- 6) **Next Meeting: November 8, 2016**



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department
Community Preservation Committee

Town Clerk Use Only

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2016 OCT -6 AM 11:25
TOWN CLERK'S OFFICE
ROCKPORT MASSACHUSETTS

Date & Time:	October 11th, 2016- 7pm
Place:	Rockport Police Station
Room:	Community Room
	Ruth C George , Chair
	Clerk/Board Member

AGENDA

- 1. Comments from Chair**
- 2. Acceptance of August and September Minutes**
- 3. Recap of Town Meeting Presentations**
- 4. DPW Board of Commissioners new member**
- 5. Review of Town Sign By-Law and CPC Signage**
- 6. Board of Selectman Representative**
- 7. Review of 2017 CPC Application**
- 8. Letter to the Editor**
- 9. Date for November meeting**
- 10. Any other old business or discussions**
- 11. New Business**



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

PLANNING BOARD

Town Clerk Use Only

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2016 OCT -7 AM 11:19

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	October 12, 2016, 9:00 a.m.
Place:	Meet at Town Hall Annex then proceed to 129 Granite St.
Room:	
	<i>Mary Bourq</i> Clerk/Board Member

SITE VISIT:

FOR SITE PLAN REVIEW



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department

Millbrook Meadow Committee

Town Clerk Use Only

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2016 OCT -7 AM 9:26

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	Wednesday, October 12, 2016 7:00 p.m.
Place:	Rockport Public Library
Room:	Trustees' Room
	Samuel W. Coulbourn
	Clerk/Board Member

1. Public Input

2. Committee Business

Treasurer's Report [Marcia]

Approve Minutes of August 10th, 2016.

3. Update status of Millbrook Meadow Restoration

Update on new contract for Meadow permitting [Laura]

Plans and modifications for Meadow restoration permitting [Laura]

Plan for Presenting Master Implementation Plan [Laura and Frank Hassler]

4. Fundraising Sub-Committee, Publicity and Community Outreach.

FSC report on construction cost packaging [Shannon]

Meadow/Pond memories book status [Shannon]

Holiday Wreath Fundraiser [Sam/Shannon]

Gathering of MMC and Conservancy Members, November 3rd or 10th? [Shannon]

New posters for distribution [Shannon]

5. Events

Harvest Fest 2016, plans and vote on booth fee of \$40

6. New Business

7. Set Next Meeting: Wed., November 9th, 2016 at Trustees' Room, Rockport Public Library.

NOTE: Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

Essex North Shore Agricultural and Technical School District

Essex Technical High School

P.O. Box 346, 565 Maple Street

Hathorne, (Danvers) MA 01937

(978) 304-4700 phone (978) 304-4669 fax www.essextech.net

RECEIVED

2016 OCT -4 AM 9: 59

CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

P L E A S E P O S T

The Essex Technical High School

School Council

will meet on **Wednesday, October 12, 2016 at 7:30 a.m.**

in the Media Center Conference Room

Essex Technical High School - 565 Maple Street, Hathorne, (Danvers) MA 01937

Agenda

- Call to Order - Welcome
- Administrative Summer Work
- Opening of School
- MCAS Results
- 5 year Strategic Plan and Visioning the Future
- Round Table
- Adjournment



TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department
Rockport Housing Authority

Town Clerk Use Only

RECEIVED
2016 OCT -6 PM 1:39
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

DATE & TIME: Thursday, October 13, 2016 6 PM

PLACE: RHA Office, 13 Millbrook Park, Rockport, MA.

ROOM: Community Room

David S Houlden
Clerk/Board Member

AGENDA

ROCKPORT HOUSING AUTHORITY
Board Meeting – October 13, 2016 6 PM

CALL TO ORDER

ROLL CALL: Bethany Brosnan, Kaye Hapshe, Paula Murphy, Jonathan Ring,
Matthew Wigton and David Houlden ex-officio

TENANT PARTICIPATION:

APPROVAL OF MINUTES: September 8, 2016 – Regular Meeting

TREASURER'S REPORT: September 2016

REPORT FROM CPC

OLD BUSINESS: 1. Update on Millbrook Park Walkway & Parking Area Paving Project
2. Update on SeniorCare Clustered Services Proposal

NEW BUSINESS: 1. Review & Approval of Certificate of Final Completion – 18
Millbrook Park Porch Repairs
2. Review & Approval of HCV Payment Standards
3. Annual Distribution & Acknowledgement of State Ethics Law
4. FY 2017 Operating Budget – Initial Discussion

DIRECTOR'S REPORT: 1. Vacancies
2. Tenant Accounts Receivables
3. Staffing Changes
4. DHCD Housing Notice on State Appointed Board Members
5. Other Management Issues

ADJOURNMENT



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Green Community Taskforce

Town Clerk Use Only

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2016 OCT -7 AM 9:43

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	Thursday Oct,13, 2016 at 7:00 p.m.
Place:	Police Station
Room:	Community Roo
	Clerk/Board Member

7:00 pm

Review of where we are

Next Steps

Energy Audit review

RECEIVED

2016 OCT -8 AM 8:10

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Essex North Shore Agricultural and Technical School District
Regular School Committee Meeting Essex Technical High School
565 Maple Street, Hathorne, Massachusetts 01937

Media Center (Upper Level) Thursday, October 13, 2016 7:00 p.m.

Agenda

1. *Call to Order*
2. *Student Representatives Report*
3. *Approval of Meeting Minutes*
The School Committee will consider approval of the meeting minutes of the September 22, 2016 Regular Meeting.
4. *Communications*
5. *Superintendent-Director Report*
6. *Principal Report*
 - a. Preliminary MCAS Results
 - b. Out of State Field Trip Requests
 - > To approve the Out of State Field Trip Request for the grades 9-12 FFA Dairy Team to Cornell University, Ithaca, New York Date to be Determined (possibly mid-March, 2017).
 - > To approve the Out of State Field Trip Request for the grades 9-12 FFA Horse Judging Team to Exeter, New Hampshire Date to be Determined (possibly late in March 2017).
 - > To approve the Out of Country Travel Proposal for grade 12 students to visit Scotland and Ireland from April 11, 2019 through April 20, 2019.
7. *Subcommittee Reports*

Finance Subcommittee

 - a. FY2015 Invoice
Recommendation:
Approve to authorize payment of one (1) outstanding invoice to Edvotek from FY2015 for \$192.50 to be charged to the FY2017 budget.
 - b. Bids
Recommendation:
 - To award Bid 2017-2, Security Guard Services to Merrimack Valley Guard Services, Inc., the lowest "responsive" bidder for a three (3) year contract including alternates 1 and 2 totaling \$203,853.
 - To award Bid 2017-3, Three (3) School Buses to Anderson Blue Bird Bus Sales of New England, the lowest responsive bidder for \$229,252 and enter into a five (5) year municipal lease purchase with annual payments of \$48,328.38 (total cost over 5 years of \$241,641.85)
 - c. Acceptance of Donation
Recommendation:
To accept the donation of a 2004 Acura MDX from Ms. Marta M. Stiglin of Andover, Massachusetts to the Automotive Technology Program.
 - d. Purchase of Gator
Recommendation:
To approve the purchase of a Gator for farm use in the amount of \$8,739.04 from the Farm Revolving Fund.
Next meeting: Tuesday, November 1, 2016 (5:30 p.m.)

Policy Subcommittee
Next Meeting: To be determined

Personnel Subcommittee
Next Meeting: To be determined
8. *Old Business*
9. *New Business*
10. *Warrant*
11. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*
12. *Adjourn*

PLEASE POST - NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District
Regular School Committee Meeting

Essex Technical High School
565 Maple Street
Hathorne, Massachusetts 01937
Media Center (Upper Level)

Thursday, October 13, 2016
7:00 p.m.

Revised Agenda

RECEIVED
2016 OCT 11 AM 10:49
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

1. *Call to Order*
2. *Student Representatives Report*
3. *Essex Sports Center – Mr. Brian DeVellis*
4. *Approval of Meeting Minutes*
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5. *Communications*
6. *Superintendent-Director Report*
7. *Principal Report*
 - a. Preliminary MCAS Results
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9. *Old Business*
10. *New Business*
11. *Warrant*
12. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*
13. *Adjourn*

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.