



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

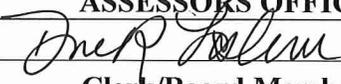
**BOARD OF ASSESSORS**

Town Clerk Use Only

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2016 OCT -5 AM 9:02

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>TUESDAY OCTOBER 11, 2016 @ 6:00 pm</b>
<b>Place:</b>	<b>TOWN HALL</b>
<b>Room:</b>	<b>ASSESSORS OFFICE</b>
	
	<b>Clerk/Board Member</b>

**AGENDA**

**6:00 PM**

**Call Meeting to Order**

**Old Business**

**New Business**

UPDATE ON STATUS OF RECAP

**Action List**

**Meeting Adjourns**

TOWN OF ROCKPORT



Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Economic Development Committee

Town Clerk Use Only

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2016 OCT -5 AM 8:17

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Date & Time:	Tuesday, October 11, 2016 7:15 PM
Place:	Rockport Public Library
Room:	Trustees Room
	Clerk/Board Member

Lana  
Razdan,  
Chair

**AGENDA**

- 1) Review of minutes of August 9, 2016
- 2) Update on Contact List for Businesses, Online Welcome Packages, etc.
- 3) BOS October 18<sup>th</sup> Public Meeting Discussion
- 4) Rockport Public Schools April Outreach Event
- 5) Rockport Public Schools Greenhouse
- 6) Next Meeting: November 8, 2016



**TOWN OF ROCKPORT**  
Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department  
**Community Preservation Committee**

Town Clerk Use Only

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2016 OCT -6 AM 11:25  
TOWN CLERK'S OFFICE  
ROCKPORT MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>October 11th, 2016- 7pm</b>
<b>Place:</b>	<b>Rockport Police Station</b>
<b>Room:</b>	<b>Community Room</b>
	Ruth C George , Chair
	<b>Clerk/Board Member</b>

**AGENDA**

- 1. Comments from Chair**
- 2. Acceptance of August and September Minutes**
- 3. Recap of Town Meeting Presentations**
- 4. DPW Board of Commissioners new member**
- 5. Review of Town Sign By-Law and CPC Signage**
- 6. Board of Selectman Representative**
- 7. Review of 2017 CPC Application**
- 8. Letter to the Editor**
- 9. Date for November meeting**
- 10. Any other old business or discussions**
- 11. New Business**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

PLANNING BOARD

Town Clerk Use Only

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2016 OCT -7 AM 11:19

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>October 12, 2016, 9:00 a.m.</b>
<b>Place:</b>	<b>Meet at Town Hall Annex then proceed to 129 Granite St.</b>
<b>Room:</b>	
	<i>Mary Bourq</i> <b>Clerk/Board Member</b>

SITE VISIT:

FOR SITE PLAN REVIEW



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

**Millbrook Meadow Committee**

Town Clerk Use Only

**RECEIVED**

2016 OCT -7 AM 9:26

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	Wednesday, October 12, 2016 7:00 p.m.
<b>Place:</b>	Rockport Public Library
<b>Room:</b>	Trustees' Room
	<b>Samuel W. Coulbourn</b>
	Clerk/Board Member

**1. Public Input**

**2. Committee Business**

Treasurer's Report [Marcia]

Approve Minutes of August 10<sup>th</sup>, 2016.

**3. Update status of Millbrook Meadow Restoration**

Update on new contract for Meadow permitting [Laura]

Plans and modifications for Meadow restoration permitting [Laura]

Plan for Presenting Master Implementation Plan [Laura and Frank Hassler]

**4. Fundraising Sub-Committee, Publicity and Community Outreach.**

FSC report on construction cost packaging [Shannon]

Meadow/Pond memories book status [Shannon]

Holiday Wreath Fundraiser [Sam/Shannon]

Gathering of MMC and Conservancy Members, November 3<sup>rd</sup> or 10<sup>th</sup>? [Shannon]

New posters for distribution [Shannon]

**5. Events**

Harvest Fest 2016, plans and vote on booth fee of \$40

**6. New Business**

**7. Set Next Meeting: Wed., November 9th, 2016 at Trustees' Room, Rockport Public Library.**

**NOTE:** Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

Essex North Shore Agricultural and Technical School District

**Essex Technical High School**

P.O. Box 346, 565 Maple Street

Hathorne, (Danvers) MA 01937

(978) 304-4700 phone (978) 304-4669 fax [www.essextech.net](http://www.essextech.net)

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2016 OCT -4 AM 9: 59

CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

**P L E A S E   P O S T**

**The Essex Technical High School**

**School Council**

will meet on **Wednesday, October 12, 2016 at 7:30 a.m.**

in the Media Center Conference Room

Essex Technical High School - 565 Maple Street, Hathorne, (Danvers) MA 01937

**Agenda**

- Call to Order - Welcome
- Administrative Summer Work
- Opening of School
- MCAS Results
- 5 year Strategic Plan and Visioning the Future
- Round Table
- Adjournment



TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department  
Rockport Housing Authority

Town Clerk Use Only

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2016 OCT -6 PM 1:39  
TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

DATE & TIME: Thursday, October 13, 2016 6 PM

PLACE: RHA Office, 13 Millbrook Park, Rockport, MA.

ROOM: Community Room

David S Houlden  
Clerk/Board Member

AGENDA

ROCKPORT HOUSING AUTHORITY  
Board Meeting – October 13, 2016 6 PM

CALL TO ORDER

ROLL CALL: Bethany Brosnan, Kaye Hapshe, Paula Murphy, Jonathan Ring,  
Matthew Wigton and David Houlden ex-officio

TENANT PARTICIPATION:

APPROVAL OF MINUTES: September 8, 2016 – Regular Meeting

TREASURER'S REPORT: September 2016

REPORT FROM CPC

OLD BUSINESS: 1. Update on Millbrook Park Walkway & Parking Area Paving Project  
2. Update on SeniorCare Clustered Services Proposal

NEW BUSINESS: 1. Review & Approval of Certificate of Final Completion – 18  
Millbrook Park Porch Repairs  
2. Review & Approval of HCV Payment Standards  
3. Annual Distribution & Acknowledgement of State Ethics Law  
4. FY 2017 Operating Budget – Initial Discussion

DIRECTOR'S REPORT: 1. Vacancies  
2. Tenant Accounts Receivables  
3. Staffing Changes  
4. DHCD Housing Notice on State Appointed Board Members  
5. Other Management Issues

ADJOURNMENT



**TOWN OF ROCKPORT**  
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**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Green Community Taskforce

Town Clerk Use Only

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2016 OCT -7 AM 9:43

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>Thursday Oct,13, 2016 at 7:00 p.m.</b>
<b>Place:</b>	<b>Police Station</b>
<b>Room:</b>	<b>Community Roo</b>
	<b>Clerk/Board Member</b>

7:00 pm

Review of where we are

Next Steps

Energy Audit review

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2016 OCT -8 AM 8:10

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Essex North Shore Agricultural and Technical School District  
Regular School Committee Meeting Essex Technical High School  
565 Maple Street, Hathorne, Massachusetts 01937

Media Center (Upper Level) Thursday, October 13, 2016 7:00 p.m.

Agenda

1. *Call to Order*
2. *Student Representatives Report*
3. *Approval of Meeting Minutes*  
The School Committee will consider approval of the meeting minutes of the September 22, 2016 Regular Meeting.
4. *Communications*
5. *Superintendent-Director Report*
6. *Principal Report*
  - a. Preliminary MCAS Results
  - b. Out of State Field Trip Requests
    - > To approve the Out of State Field Trip Request for the grades 9-12 FFA Dairy Team to Cornell University, Ithaca, New York Date to be Determined (possibly mid-March, 2017).
    - > To approve the Out of State Field Trip Request for the grades 9-12 FFA Horse Judging Team to Exeter, New Hampshire Date to be Determined (possibly late in March 2017).
    - > To approve the Out of Country Travel Proposal for grade 12 students to visit Scotland and Ireland from April 11, 2019 through April 20, 2019.
7. *Subcommittee Reports*

Finance Subcommittee

  - a. FY2015 Invoice  
Recommendation:  
Approve to authorize payment of one (1) outstanding invoice to Edvotek from FY2015 for \$192.50 to be charged to the FY2017 budget.
  - b. Bids  
Recommendation:
    - To award Bid 2017-2, Security Guard Services to Merrimack Valley Guard Services, Inc., the lowest "responsive" bidder for a three (3) year contract including alternates 1 and 2 totaling \$203,853.
    - To award Bid 2017-3, Three (3) School Buses to Anderson Blue Bird Bus Sales of New England, the lowest responsive bidder for \$229,252 and enter into a five (5) year municipal lease purchase with annual payments of \$48,328.38 (total cost over 5 years of \$241,641.85)
  - c. Acceptance of Donation  
Recommendation:  
To accept the donation of a 2004 Acura MDX from Ms. Marta M. Stiglin of Andover, Massachusetts to the Automotive Technology Program.
  - d. Purchase of Gator  
Recommendation:  
To approve the purchase of a Gator for farm use in the amount of \$8,739.04 from the Farm Revolving Fund.  
Next meeting: Tuesday, November 1, 2016 (5:30 p.m.)

Policy Subcommittee  
Next Meeting: To be determined

Personnel Subcommittee  
Next Meeting: To be determined
8. *Old Business*
9. *New Business*
10. *Warrant*
11. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*
12. *Adjourn*