TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department

BOARD OF ASSESSORS

Town Clerk Use Only

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2016 OCT 25 AM 9:59
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**TUESDAY NOVEMBER 1, 2016 @ 6:00 pm**
Place:	**TOWN HALL**
Room:	**ASSESSORS OFFICE**
	Clerk/Board Member

AGENDA

6:00 PM **Call Meeting to Order**

Old Business

New Business

UPDATE ON STATUS OF RECAP

Action List

Meeting Adjourns

TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

BOARD OF SELECTMEN

Town Clerk Use Only

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2016 OCT 28 AM 8: 03
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**Tuesday, November 1, 2016 @ 6:00 pm**
Place:	**Town Hall**
Room:	**Conference Room A**
	Debbie Powers, Office Manager
	Clerk/Board Member

Meeting Agenda

6:00 A. Meeting Called to Order

B Executive Session – MGL Ch. 30A §21(a) Exemption #3 Strategy Relative to Collective Bargaining (MCOP Local 154 and MCOP 154A) and Exemption #7 to comply with Open Meeting Law, G.L. c. 30A, §22(f) – review and consider approval of executive session meeting minutes: 4/2/2016, 6/1/2016, 6/7/2016, 6/21/2016, 7/19/2016, 8/2/2016, 9/6/2016, and 9/20/2016

7:00 *(estimate)* C. Pledge of Allegiance and Moment of Silence

D. Pack 55 Webelos Discussion with the Board of Selectmen

E. Public Comment Period

7:30 F. Hunting on Public Property Hearing

G. Approval of Minutes of October 18, 2016

H. Approval of Minutes of October 25, 2016

I. Selectmen Updates and Liaison Reports

J. Town Administrator's Report

7:45 *(estimate)* K. Action List
1. Contractor Agreement with Weston & Sampson for Fine Bubble Repairs to WWTP Aeration Tanks
2. FY18 Budget Guidelines
3. Pigeon Cove Storage Lease Transfer – Jay VanDerpool
4. Easement for 7-11 Old Harbor Road
5. Permission to Build New House at 136 Long Beach – John and Kelly McCarthy
6. Permission for Granite Marker for Town Offices

8:05 *(estimate)* L. Selectmen Briefing
1. Status of Work with MAPC – Planning Board

8:20 *(estimate)* M. Discussion Items
1. Sign Pollution

N. Other Business/Announcements

8:45 *(estimate)* O. Meeting Adjourns

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TOWN CLERK'S OFFICE
DOCTOR'S, MASSACHUSETTS

PLEASE POST – NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District
Finance Subcommittee

562 Maple Street
Hathorne, Massachusetts 01937
Smith Hall Conference Room

Tuesday, November 1, 2016
5:30 p.m.

Agenda

1. *Call to Order*

2. *Approval of Meeting Minutes*
   The Subcommittee will consider approval of meeting minutes for the Finance Subcommittee meeting of Wednesday, September 7, 2016.

3. *Financial Statements*
   Administrative Recommendation: To approve financial statements for July 31, 2016 and August 31, 2016. If approved, the statements will be placed on file for audit.

4. *Acceptance of Donations*
   Administrative Recommendation:
   a. To accept the donation of chemicals and equipment valued at $2,826 from Cell Signalling of Danvers to the Biotechnology Program.
   b. To accept the donation of a 1999 Chevrolet S10 from Mr. and Mrs. Gilbert Gallant of Lynnfield to the Automotive Technology program.
   c. To accept the donation of compressors (2), engine stand, work bench, lighting, welder, floor jack, auto parts, grinder, various tools, shop press and tool boxes from Mr. and Mrs. Gilbert Gallant of Lynnfield to the Automotive Technology program.

5. *FY 2018 Budget Development Timeline*

6. *Management Response to the Melanson Heath Management Summary Report*

7. *Adult Education Update*

8. *Childcare Center Update*

9. *Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter 30A - Sections 18-25)*

10. *Adjourn*

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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CAPITAL IMPROVEMENT PLANNING COMMITTEE

Town Clerk Use Only

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2016 OCT 26 PM 1:33
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**Wednesday, November 2, 2016 2:00 pm**
Place:	**Town Hall**
Room:	**A**
	June Michaels
	Clerk/Board Member

AGENDA

1. Approve minutes of 10/26/16
2. Review FY2018 Capital Requests for:

   School Department

   Information Systems & Technology
3. Review available funding sources
4. New Business

TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards, and Departments
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ROCKPORT, MASSACHUSETTS

Name of Committee, Board, Commission or Department

CONSERVATION COMMISSION MEETING

Date & Time:	**November 2, 2016 7:00 PM**
Place:	Town Hall
Room:	Conference Room A
	Geralyn Falco
	Conservation Agent

AGENDA

7:00 pm Citizen Inquiries
Stewardship
Minutes
Review minutes of 10/19/16

Continued Hearings

NOI 62-0735, Paul Rogers, 87 Thatcher Road (Map 25/Lot 84). *Reconstruct cottage within 100' of salt marsh.*

NOI 62-0???, The Landing Group Inc., Granite Street & Breakwater Avenue-Cape Ann Tool Co. site (Map 16/Lots 26A, 28, 28A). *Construct on 1 commercial & 13 single-family house lots within land subject to coastal storm flowage, coastal bank, land under waterbodies & waterways, land under the ocean and rocky intertidal shore resource areas.* (Applicant requests continuation of public hearing until November 16, 2016).

Review Orders of Conditions

NOI 62-0734, John & Kelly McCarthy, 136 Long Beach (Map 25/Lot 39)
NOI 62-0735, Paul Rogers, 87 Thatcher Road (Map 25/Lot 84)

Other Business

- Back Beach Minor Amendment (DEP 62-0716)-DPW
- Halibut Pt. State Park
- Request for Certificate of Compliance, NOI 62-0694, DPW, Pigeon Cove Breakwaters (Map 16/Lot 26).
- Request for Extension, NOI 62-0686, Rockport Housing Authority, Millbrook Park (Map 18/Lots 165 & 167).
- New Business/Announcements:

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ROCKPORT, MASSACHUSETTS

ROCKPORT PUBLIC SCHOOLS

Robert Liebow, Superintendent
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 **FAX (978) 546-1205**
24 JERDEN'S LANE, ROCKPORT, MA 01966

PLEASE POST PLEASE POST

THE ROCKPORT SCHOOL COMMITTEE

will be convening at:

Middle/High School Library

Rockport Public Schools

Wednesday
November 2, 2016
7:00 p.m.

ROCKPORT SCHOOL COMMITTEE MEETING
Middle/High School Library
26 Jerden's Lane, Rockport, MA 01966
Wednesday, November 2, 2016 @ 7:00 p.m.

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ROCKPORT, MASSACHUSETTS

AGENDA

I. Opening of Regular Meeting

A. Approval of regular minutes from October 21, 2016
B. Personnel Actions

II. Community Participation

A. Student Advisory Committee Representative
B. Public Participation

III. Discussion and Recommended Action

A. Field trip request
B. Rockport Green Community Committee
C. Administrative Budget Presentation
D. 3 Year Strategic Plan Review
E. EL Student Handbook
F. Policy Review/Proposals
G. Warrants

IV. Information and Proposals

A. School Council update
B. Donations
C. Updates
Sub-committee reports
D. Other Business

V. Correspondence

VI. Future Agenda Items

A. Budget Workshop/Public Participation (11/16)
B. Superintendent's report & FundFlow (11/16)
C. Budget presentation to Selectmen (TBD)
D. EL Math Program Review (1/4)
E. Growth Mindset/Co-teaching Forum

VII. Calendar:

A. November 16, 2016, Regular Meeting
B. December 7, 2016, Regular Meeting

VIII. Executive Session

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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Name of Committee, Board, Commission or Department
Town Clerk

Town Clerk Use Only

RECEIVED
2016 OCT 20 AM 11:03
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	Nov. 3, 2016 8:15AM
Place:	Town Hall – 34 Broadway
Room:	Town Clerk's Office
	Linda A. Emerson
	Asst. Town Clerk

AGENDA

8:15AM – Ballot testing on ImageCast Voting Tabulators

TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department
PLANNING BOARD

Town Clerk Use Only

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2016 OCT 28 AM 11:45
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**November 3, 2016, 7:30 p.m.**
Place:	**Town Hall Annex**
Room:	
	Mary Bourg
	Clerk/Board Member

AGENDA

1. 7:30 p.m. General Meeting and Discussion

2. Planners Update

3. Lighting By-Law Consolidation/Revision – (Hank Betts)

4. Coastal Land Development (Terry Duffy)

5. Parcel Development (Woodland Acres)- Joint meeting being planned with Finance, DPW and Economic Development.

6. Response from Roma III Concerning SPR Conditions – Approval of PB letter to Roma III representative.

7. Continuing Business, Liaison Reports, and Other Updates
- **Liaison Reports**
- **Updates from Members**

8. Planning Board Administration
- **Approval of Bills**
- **Approval of Minutes**

9. Adjournment

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2016 OCT 27 AM 9:22

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

MEETING NOTICE

Governing Body: Essex Conservation District

Meeting Place: 60 Herrick Street
Community Room
,Beverly, MA 01915

Day, Date,
Time of Regular Meeting: Thursday, November 3, 2016 @5:30 PM.

Signed: _____ Date: 10/25/16
Secretary/Treasurer

Agenda – Regular Meeting

1. Call to Order
2. Notice of Meeting
3. Approval of Minutes: Regular Meeting
4. New Business:
   a. Draft a response to the OAG (Office of the Attorney General) regarding open meeting law
   b. Guest speaker, Daniel Lenthall, NRCS (National Resources Conservation Service)
   c. Decide on a date for annual meeting
5. Old Business
6. Adjournment