TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department
Ad Hoc Water Committee (AHWC)

Town Clerk Use Only

RECEIVED
2016 MAY -3 PM 2:31
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	5/31/16 5 PM
Place:	Town Hall
Room:	Meeting Room A
	Clerk/Board Member

AGENDA

Old Business

- "My View" - next steps
- Plan meeting w/ Selectmen - invite elected officials
- Next steps in Water Vulnerability Assessment Study
- Managing AHWC web site
- MBTA status re water supply - presenting to Selectmen in Open Meeting?

New Business

- Town Meeting Update
- Discussion of year-to-come Mission

Nuts + Bolts

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING SUBCOMMITTEE

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2016 MAY 12 PM 3:07
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ROCKPORT, MASSACHUSETTS

CANCEL TUESDAY, MAY 17, 2016 – 4:00 P.M.

RESCHEDULE TUESDAY, MAY 17, 2016 – 9:30 A.M.
at
SMITH HALL – CONFERENCE ROOM

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
NOTICE OF MEETING

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING SUBCOMMITTEE
TUESDAY, MAY 17, 2016 – 2:00 P.M.
at
SMITH HALL – CONFERENCE ROOM
562 MAPLE STREET, HATHORNE, MA 01937

1. Call to Order
2. Enter Executive Session – Collective Bargaining Session with AFSCME, Local 245 and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards, and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission, or Department

BOARD OF HEALTH

Town Clerk Use Only

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2016 MAY 12 PM 3: 18
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**May 17, 2016 – 6:30 PM**
Place:	**Town Hall Annex**
Room:	**Main Conference Area**
	Marianne M. Peters
	Clerk

6:30 pm - Call to Order

Community Concerns

Septic System Upgrade Plan, 37 Squam Road, Gateway Consultants.
Request for variance from local regulation, reduced setback to wetlands from 100' to 49'

Seaview Farm, Ken Lane, Request for Variance from Food Code to Extend Temporary Permit into Seasonal Permit to Cook and Serve Seaview Farm's Grass-Fed Burgers at the Farm Stand

2013 FDA Food Code – Presentation and Consideration Whether to Adopt in Rockport

Mosquitoes, Ticks, and Public Education – Planning for Public Presentation

Strategies For a Streamlined Approach to Community Education: Topics, Website, Speakers, etc.

Fees Charged vs. Staff time

Endorsement sought for ballot initiative to reduce Salmonella risk from Factory Eggs:
"An Act to Prevent Cruelty to Farm Animals"

Food Inspector Report

Administrative Assistant Update

Health Agent Report

Review Minutes of April 5, 2016 meeting

Next Meeting Dates, June- September - Agenda Prep Meeting Date

Adjourn

TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Rockport
Council on Aging

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2016 MAY 13 AM 11:51
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	May 17, 2016 5:30PM
Place:	Community House
Room:	Downstairs Conference Room
	Diane C. Derow Chair

AGENDA

Call meeting to order

Minutes from Tuesday, April 19, 2016, meeting

Director's report

Financial report

Old Business

New Brochure

Volunteer Outreach response/update

Website Committee/update

Secretary position/election

New Business

New Member Recommendation

COA Friends Group Meeting

Brainstorm/imagining & prioritizing for coming year

Short term & long term objectives

Development of Mission Statement for Rockport COA

Purpose Project Time Frame

Adjourn Meeting

TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department
DPW Commissioners

Town Clerk Use Only

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2016 MAY 13 AM 10: 27
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**Wednesday, May 18, 2016 at 7:00 p.m.**
Place:	**Police Station**
Room:	**Community Room**
	Clerk/Board Member

DPW Commission Meeting Agenda
Wednesday, May 18, 2016
7:00 p.m. – Police Station Community Room

7:00 PM Approval Items:
Board of Commissioners Minutes Approval
Approval of Sale of Cemetery Lots

7:05 PM Open Session:
Open for Public Discussion with the Commissioners

7:10 PM New Business:
Approval to connect 99 Marmion Way Lot to Sewer
Update on site visits to other DPW Transfer Stations
Update on new DPW Facebook Page
Schedule Public Hearing for Sewer & Water Rate Setting

7:30 PM Ongoing Business:
DPW Facility Project Next Steps

- Survey Monkey questionnaire on DPW Facility
- Status of the Building Study Report
- Status of the RFQ process for selecting a Designer
- Project Funding

8:10 PM Ongoing Capital Projects
Review of Project Management Software
Paving Management Planning

8:25 PM Other Issues of Discussion
Tickler List

Next Meetings:

8:30 PM Meeting Adjourned

TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards, and Departments
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ROCKPORT, MASSACHUSETTS

Name of Committee, Board, Commission or Department

CONSERVATION COMMISSION MEETING

Date & Time:	**May 18, 2016 7:00 PM**
Place:	Town Hall
Room:	Conference Room A
	Gralyn Falco
	Conservation Agent

AGENDA

7:00 pm **Citizen Inquiries**
Letter, Robert Sayre, 4 Andrews Hollow (Map 8/Lot 45N). *Work near coastal bank.*

Stewardship
Sandpiper property

Minutes
Review minutes of 04/20/16 and 05/04/16

New Hearings
7:10 pm ***NOI 62-0728?, Mary Jo Drake, 14 Gott Street (Map 22/Lot 119).*** *Reduce impervious surfaces by landscaping within 100' of intermittent stream.*

Continued Hearings
RDA 16-02, Keolis, Railroad Right-of-Way (Map 11/Lot 21E). *Delineate wetlands along railroad track for vegetation management.* (Applicant requested hearing be postponed until after site visit with Agent-May 18, 2016).

Review Orders of Conditions
NOI 62-0724, Rockport DPW, Mill Pond (Map 18/Lot 319).
NOI 62-0725, Jeff & Erin Shelton, 25 Frank Street (Map 24/Lot 4E).
NOI 62-0726, Michael & Viveca Krueger 79 Marmion Way (Map 30/Lot 13).
NOI 62-0727, Yvonne Leach, 27 Mt. Pleasant Street (Map 36/Lot 25A).

Other Business
- **Request for Certificate of Compliance, NOI 62-0595, Mary Clark, 8 Meadow Road (Map 31/Lot 55).**
- Middle School watershed presentation (June 14 & 15, 2016)
- New Business/Announcements:

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ROCKPORT, MASSACHUSETTS

ROCKPORT PUBLIC SCHOOLS

Robert Liebow, Superintendent
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 FAX (978) 546-1205
24 JERDEN'S LANE, ROCKPORT, MA 01966

PLEASE POST PLEASE POST

THE ROCKPORT SCHOOL COMMITTEE

will be convening at:

Middle/High School Library

Rockport Public Schools

Wednesday
May 18, 2016
7:00 p.m.

ROCKPORT SCHOOL COMMITTEE MEETING
Middle/High School Library
26 Jerden's Lane, Rockport, MA 01966
Wednesday, May 18, 2016 @ 7:00 p.m.

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2016 MAY 13 AM 10: 52
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ROCKPORT, MASSACHUSETTS

AGENDA

I. Opening of Regular Meeting

A. Approval of regular minutes from May 4, 2016
B. Personnel Actions

II. Community Participation

A. Superintendent's Report and Fund/Flow
B. Student Advisory Committee Representative
C. Public Participation

III. Discussion and Recommended Action

A. School Improvement Plans
B. School Handbooks
C. Job Descriptions
D. Field Trip Approval
E. Budget Update
F. Policy Review/Proposals

IV. Information and Proposals

A. School Council update
B. Donations
C. Updates
Sub-committee reports

V. Correspondence

VI. Future Agenda Items

A. Tech/Voc Rep Bruce Perkins (w/voc Superintendent and School Committee Chair)
B. 5 Yr. Strategic Plan Review (8/24)
C. Curriculum Cycle Review (8/24)

VII. Calendar:

A. June 8, 2016 Regular Meeting
B. August 24, 2016 Regular Meeting

VIII. Executive Session

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department
PLANNING BOARD

Town Clerk Use Only

RECEIVED
2016 MAY 13 AM 11:31
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**May 19, 2016, 7:30 p.m.**
Place:	**Rockport Town Hall Annex**
Room:	
	Mary Bourg
	Clerk/Board Member

AGENDA

1. **7:30 p.m. General Meeting and Discussion**
2. **7:35 p.m. ANR - Seacrest Manor, LLC., 99 Marmion Way, Map 26, Lot 1**
3. **Planner's Update - Informal Discussion**
4. **Green Communities Update – Ed Hand**
5. **Activities related to town-wide Master Plan – Cameron Smith**
6. **Zoning By-Law Updates -2 Family Subdivision**
7. **Issues for Fall Town Meeting**
8. **Election of Officers**
9. **Continuing Business, Liaison Reports, and Other Updates**
   - **Liaison Reports**
   - **Updates from Members**
10. **Planning Board Administration**
    - **Approval of Bills**
    - **Approval of Minutes**
11. **Adjournment**

PLEASE POST - NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District
Regular School Committee Meeting

RECEIVED
2016 MAY 17 AM 8: 12
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Essex Technical High School
565 Maple Street
Hathorne, Massachusetts 01937
Media Center (Upper Level)

Thursday, May 19, 2016
7:00 p.m.

Agenda

1. *Call to Order*

2. *Student Representatives Report*

3. *Approval of Meeting Minutes*

4. *Communications*
   a. Notice of Consent Received from Mr. John Spencer and Mr. William Hodges, Masconomet Regional School Committee, regarding Mr. Steven Carroll's Appointment to the Essex North Shore Agricultural and Technical School Committee as the Topsfield Representative
   b. Notice of School Committee Appointments
      - Mr. Alvin W. Craig, Essex Representative
      - Mr. Gary F. Hathaway, Lynnfield Representative

5. Welcome New Members
   - Mr. James O'Brien, Department of Agriculture
   - Mr. Alvin W. Craig, Essex
   - Mr. Stephen Carroll, Topsfield
   - Mr. Gary F. Hathaway, Lynnfield

6. Welcome District Treasurer Ms. Kathleen S. McMahon

7. *Superintendent Report*

8. *Principal Report*
   - Mr. Donald Gibson, Associate Principal (Academy B) will present an overview of the Technology and Services Programs
   - Mrs. Shannon Donnelly, Associate Principal (Academy D) will present an overview of the Life and Natural Sciences Programs

   Out of State Field Trip Requests
   a. To ratify the Superintendent's approval of an Out of State Field Trip Request for the Boys Varsity and Junior Varsity Lacrosse teams to visit Brown University/NCAA Quarterfinals in Providence, Rhode Island on Saturday, May 21, 2016.
   b. To approve the Out of State Field Trip Request for the Natural Resources students to visit the New Hampshire State Forest Nursery in Boscawen, New Hampshire on June 7, 2016.

c. To approve the Out of State Field Trip Request for the Natural Resources students to visit the Seacoast Mills in Brentwood, New Hampshire on June 8, 2016.
d. To approve the Out of State Field Trip Request for the FFA Chapter Officers to attend Oswegatchie FFA Camp in Croghan, New York from July 17, 2016 to July 22, 2016.

9. *Subcommittee Reports*

Finance Subcommittee

a. Financial Statements
   Recommendation: To approve the financial statements for February 29, 2016 and place on file for audit.
b. Bus Bid 2016-3
   Recommendation: To award Bid 2016-3, 2 – 32 passenger buses be awarded to Anderson Blue Bird Bus Sales of New England, the lowest responsive bidder for $148,526.
c. Recommendation: To accept the End of the Year Audit Report received from Guisti, Hingston and Company as submitted.
   Next Meeting: Wednesday, June 1, 2016 (5:30 p.m.)

Policy Subcommittee
Next Meeting: To be determined

Personnel Subcommittee
Next Meeting: To be determined

10. *Old Business*

11. *New Business*

12. *Warrant*

13. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*

14. *Adjourn*

The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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2016 MAY 16 AM 10: 48

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

May 6, 2016

To the ROCKPORT TOWN CLERK:

This is to notify you that the Thacher Island Association and the Thacher Island Town Committee will hold a meeting on Thursday, May 19th, 7:30 pm, at the Rockport Police Station.

By _____

THACHER AND STRAITSMOUTH ISLAND TOWN COMMITTEE MEETING AGENDA

THURSDAY, MAY 19TH, 2016
ROCKPORT POLICE STATION, 7:30 PM

AGENDA:

1. Minutes of the Previous Meeting
2. Opening of the Island
3. Work Projects for Thacher Island
4. Work Projects for Straitsmouth Island

Sydney M. Wedmore, MD

TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Rockport Board of Appeals

Town Clerk Use Only

RECEIVED
2016 MAY 16 PM 12:44
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	**May 25, 2016 7:00 P.M.**
Place:	**Rockport Public Library**
Room:	**The Brenner Room**
	Helen Barnett Secretary
	Clerk/Board Member

Agenda

May 25, 2016

1) Rockport Board of Appeals calls to order and set up document display.

2) Hearings:

   a. 7:00pm – Petition of Jeffrey Lopes for a special permit and/or variance to convert the existing non- conforming single family dwelling to a two family dwelling at 7 Parker Street, Rockport.
   b. 7:10pm - Petition of Ardent Design LLC for a special permit and/or variance to convert the lower floor of the non-conforming building to a retail establishment/food service establishment in the front and a residence in the rear at 2-4 Old Harbor Road, Rockport.
   c. Continued - Petition of Rockport Chamber Music Festival, Inc. for a special permit and/or variance to demolish an existing non-conforming single family dwelling and to construct a new single family dwelling on a non-conforming lot at 3 Brooks Road, Rockport.
   d. Continued – Petition of Caleb Stone for a special permit and/or variance to construct a second story addition to an existing non-conforming garage at 106 South Street, Rockport.

3) Approval of minutes: April 27, 2016
4) Discussion and vote of May 25, 2016 hearings
5) Old Business: Update on Roma Ventures III appeal
6) New Business:
7) Next possible meeting: June 29, 2016
8) Adjournment