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TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

# TOWN OF ROCKPORT

## RIGHTS OF WAY COMMITTEE

AGENDA: MONDAY FEBRUARY 1, 2016

TOWN HALL CONFERENCE RM. A 7:00PM

- APPROVAL OF NOVEMBER MINUTES
- ADDITIONS OR REVISIONS TO NEW ROW WEB PAGE
- MAPPING SIGNS (WITH ASSISTANCE FROM OTHER TOWN COMMITTEES)
- WAYS TO GET MORE NEW MEMBERS
- COMMUNITY PRESERVATION FUNDING FOR LEGAL RESEARCH AND FOR TRAIL EQUIPMENT TO BE USED BY DPW
- PLANS FOR ATLANTIC PATH PROJECT USING FISHERIES GRANT
- DISCUSSION OF ADDING CO-CHAIR
- CAPTAIN'S REPORTS
- MANAGEMENT REPORT
- NEW BUSINESS

NEXT MEETING: MONDAY FEBRUARY 22, 2016  
7:00PM TOWN HALL CONFERENCE ROOM A

RESPECTFULLY SUBMITTED BY:



THOMAS KERANS  
CHAIR



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**CONSERVATION COMMISSION**  
**MEETING**

Town Clerk Use Only

**RECEIVED**  
**2016 JAN 29 AM 11:15**  
 TOWN CLERK'S OFFICE  
 ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>February 3, 2016 7:00 PM</b>
<b>Place:</b>	Town Hall
<b>Room:</b>	Conference Room A
	<i>Gualyn Falco</i>
	<b>Conservation Agent</b>

**AGENDA**

7:00 pm Citizen Inquiries  
 Stewardship  
 Minutes  
 Review minutes of 01/20/16

**New Hearings:**

- 7:10 pm NOI 62-0721, Joseph Stigliano & Sue Small , 2 Curtis Street (Map 9/Lot 91A). Demolish garage & construct addition to house within 100' of intermittent stream.
- 7:25 pm NOI 62-0722?, Rockport Conservation Commission , South Street (Sandpiper Property) (Map 28/Lot 20A). Groundwork within 100' of coastal bank, coastal beach & Land Subject to coastal Storm Flowage.

**Continued Hearings:**

NOI 62-0719, Katherine Reid, 15R Main Street (Map 35/Lot 29). Demolish garage and construct addition within 100' of coastal bank.

**RDA 16-01, MBTA, Along Tracks (Map 11/Lot 21E).** *Install two (2) monopoles along railroad tracks within 100' of BVW.*

**Review Orders of Conditions:**

- NOI 62-0720, Chris Trupiano, 14 McKays Drive (Map 11/Lot 52M).  
 NOI 62-0722?, Rockport Conservation Commission, South Street (Map 28/Lot 20A).

**Other Business:**

- MBTA clean-up along tracks
- Frog Pond work (approval & conditions)
- Dogwood thicket restoration @Millbrook Meadow
- Other Business/Announcements



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Name of Committee, Board, Commission or Department

**Finance Committee**

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**2016 JAN 28 PM 1:06**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

<b>Date &amp; Time:</b>	<b>02/03/2016-7:00PM</b>
<b>Place:</b>	<b>Police Station</b>
<b>Room:</b>	<b>Community Room</b>
	<b>Laurene Wessel</b>
	<b>Chairman</b>

**AGENDA**

- 1. Approval of Prior Minutes.**
- 2. Review of Selectmen Budget**
- 3. D.P.W. Director Joe Parisi**
- 4. New Business**



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ROCKPORT PUBLIC SCHOOLS

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Robert Liebow, Superintendent  
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 X4 FAX (978) 546-1205  
24 JERDEN'S LANE, ROCKPORT, MA 01966

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## THE ROCKPORT SCHOOL COMMITTEE

will be convening at:

**Middle/High School Library**

Rockport Public Schools

Wednesday  
February 3, 2016  
7:00 p.m.

ROCKPORT SCHOOL COMMITTEE MEETING

Middle/High School Library

26 Jerden's Lane, Rockport, MA 01966

Wednesday, February 3, 2016 @ 7:00 p.m.

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TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

AGENDA

- I. Opening of Regular Meeting
  - A. Approval of regular minutes and executive minutes from January 20, 2016
  - B. Personnel Actions
- II. Community Participation
  - A. Student Advisory Committee Representative
  - B. Public Participation
- III. Discussion and Recommended Action
  - A. SPED Presentation
  - B. Acceptance of Greenhouse donations
  - C. Authorization to Fund Building Conceptual Drawings
  - D. Middle School Assistant Principal Job Description
  - E. School Nurse/Nurse Leader Appointment
  - F. Budget Update
  - G. Policy Review/Proposals
- IV. Information and Proposals
  - A. School Council update
  - B. Donations
  - C. Updates  
Sub-committee reports
- V. Correspondence
- VI. Future Agenda Items
  - A. Attorney Review/Reappointment (3/2)
  - B. Math Presentation (3/2)
  - C. Superintendent's Report & FundFlow (3/2)
  - D. ELA/Reading Presentation (3/16)

VII. Calendar:

- A. March 2, 2016, Regular Meeting
- B. March 16, 2016, Regular Meeting
- C. March 24, 2016, Assessment Forum
- D. April 26, 2016, Day on the Hill

VIII. Executive Session

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**PLANNING BOARD**

Town Clerk Use Only

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**2016 JAN 29 AM 11:45**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>February 4, 2016, 7:30 p.m.</b>
<b>Place:</b>	<b>Rockport Town Hall Annex</b>
<b>Room:</b>	
	<i>Mary Bourq</i> <b>Clerk/Board Member</b>

**AGENDA**

- 1. 7:30 p.m. General Meeting and Discussion**
- 2.. Planner's Update - Informal Discussion -**
- 3. Update on activities related to town-wide Master Plan - Cameron Smith**
- 4. Green Communities Update**
- 5.. Affordable Housing - Herm Lilja**
- 6. By-law Changes - Herm Lilja**
- 7. Continuing Business, Liaison Reports, and Other Updates**
  - Liaison Reports
  - Updates from Planner or Members
- 8. Planning Board Administration**
  - Approval of Bills
  - Approval of Minutes
- 9. Adjournment**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

Granite Pier Committee

Town Clerk Use Only

**RECEIVED**  
**2016 FEB -1 AM 8:13**  
**TOWN CLERK'S OFFICE**  
**ROCKPORT, MASSACHUSETTS**

<b>Date &amp; Time:</b>	<b>February 8 2016 @ 5:30 PM</b>
<b>Place:</b>	<b>Town Library</b>
<b>Room:</b>	
	<b>Clerk/Board Member</b>

**Granite Pier Committee**

**TOWN OFFICE BUILDING, 34 BROADWAY, ROCKPORT, MA 01966-1537**

**Members: C. Nichols (Chairman), E. Rask (Secretary), F. Levesque, M. Tupper and J. Thompson**

**Monday February 8 2016**

**Old Business:**

**New Business:**

- 1. Read minuets of last meeting and vote to accept.**
- 2. Go over each item in the new Granite Pier Rules & Regulations**
- 3. Mark up each item ie Winter storage contract**
- 4. Discuss any problems that have come up since the last meeting.**

**C. Nichols**