



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**PLANNING BOARD**

Town Clerk Use Only

**RECEIVED**

**2016 JAN 21 PM 2:51**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

<b>Date &amp; Time:</b>	<b>January 28, 2016, 7:30 p.m.</b>
<b>Place:</b>	<b>Rockport Town Hall Annex</b>
<b>Room:</b>	
	<i>Maryl Dawry</i> <b>Clerk/Board Member</b>

**AGENDA**

**Meeting and Hearings of January 21, 2015 re-scheduled to 01-28-16**

- 1. 7:30 p.m. General Meeting and Discussion**
- 2. 7:35 p.m. Hearing continued- ANR – Fabian, Richard & Sarah, 44 Marmion Way, Map 136, Lot 26.**
- 3. ANR – Hearing - Apero, Armand, 113A Granite St., Map 17, Lot 2**
- 4. Planner's Update - Informal Discussion –**
- 5. Update on activities related to town-wide Master Plan – Cameron Smith**
- 6. Green Communities Presentation**
- 7. Land Use Planning – Special Permits & Variances- Herm Lilja**
- 8. Affordable Housing – Herm Lilja**
- 9. By-law Changes – Herm Lilja**
- 10. Continuing Business, Liaison Reports, and Other Updates**
  - Liaison Reports
  - Updates from Planner or Members
- 11. Planning Board Administration**
  - Approval of Bills
  - Approval of Minutes
- 12. Adjournment**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

**BOARD OF ASSESSORS**

Town Clerk Use Only

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2016 JAN 21 PM 2:28

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>TUESDAY JANUARY 26, 2016 @ 6:00 pm</b>
<b>Place:</b>	<b>TOWN HALL</b>
<b>Room:</b>	<b>ASSESSORS OFFICE</b>
	<i>Diane R Lashua</i>
	<b>Clerk/Board Member</b>

**AGENDA**

**6:00 PM**

**Call Meeting to Order**

**Old Business**

**New Business**

**Action List**

**Meeting Adjourns**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

**BOARD OF SELECTMEN**

Town Clerk Use Only

**RECEIVED**

**2016 JAN 22 AM 11:29**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>Tuesday, January 26, 2016 @ 6:45pm</b>
<b>Place:</b>	<b>Town Hall</b>
<b>Room:</b>	<b>Conference Room A</b>
	<i>Debbie Powers, BoS Office Manager</i>
	<b>Clerk/Board Member</b>

**Meeting Agenda**

- 6:45 A. Meeting Called to Order
- B. Executive Session – MGL Ch. 30A §21(a) – Approval of Minutes
- 7:00 (estimate) C. Pledge of Allegiance and Moment of Silence
- D. Approval of Minutes of January 12, 2016
- E. Selectmen & Town Administrator Updates and Liaison Reports
- F. Public Comment Period
- 7:25 (estimate) G. Action List
  - 1. Appointment of Jim Ugone to the Historic District/Historical Commission
  - 2. Acceptance of Historical Commission Resignation
  - 3. Hiring Approval for Full Time Police Officer
  - 4. Hiring Approval for Three (3) Permanent Intermittent Police Officers
  - 5. Enactment of Public Employee Committee Process
  - 6. Entertainment License for Heath's Tea Room
  - 7. Bryant Property Conservation Restriction
  - 8. 59 High Street Property Surplus Declaration
  - 9. Tax Possessed Items Surplus Declaration
  - 10. Operating & Capital Budgets Approval
  - 11. Final FY17 Budget Message and Finance Plan
- 8:10 (estimate) H. Selectmen Briefing
  - 1. Community Development Green Community Status
- I. Other Business/Announcements
- 8:50 (estimate) Meeting Adjourns

REVISED AGENDA BELOW



MEETING AGENDA

for

Tuesday, January 26, 2016

REVISED

RECEIVED

2016 JAN 25 PM 1:01

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

6:45

- A. Meeting Called to Order
- B. Executive Session – MGL Ch. 30A §21(a) – Approval of Minutes
- C. Pledge of Allegiance and Moment of Silence
- D. Approval of Minutes of January 12, 2016
- E. Selectmen & Town Administrator Updates and Liaison Reports
- F. Public Comment Period

New: Request to Add an Agenda Item

7:25 (estimate)

- G. Action List
  - 1. Appointment of Jim Ugone to the Historic District/Historical Commissions
  - 2. Acceptance of Historical Commission Resignation
  - 3. Hiring Approval for Full Time Police Officer
  - 4. Hiring Approval for Three (3) Permanent Intermittent Police Officers
  - 5. Enactment of Public Employee Committee Process
  - 6. Entertainment License for Heath's Tea Room
  - 7. Bryant Property Conservation Restriction
  - 8. 59 High Street Property Surplus Declaration
  - 9. Tax Possessed Items Surplus Declaration
  - 10. Operating & Capital Budgets Approval
  - 11. Final FY17 Budget Message and Finance Plan
  - 12. Designation of Revised Election Polling Locations

8:10 (estimate)

- H. Selectmen Briefing
  - 1. Community Development Green Community Status

I. Other Business/Announcements

8:50 (estimate)

J. Meeting Adjourns



TOWN OF ROCKPORT  
Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Ad Hoc Water Committee  
(AHWC)

Town Clerk Use Only

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2016 JAN 20 PM 1:25

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Date & Time:	26 Jan 2016, 5PM
Place:	Town Hall
Room:	Conf. Rm. A
	Clerk/Board Member

Laura Swana 978.502.5537

AGENDA

- \* Status of Water Vulnerability Assessment Study in Rockport:
  - Annual Updates?
  - Millbrook
  - MBTA Wnk at Train Station
  - Next Steps
- \* AHWC presence on Town Web Site?
- \* Revisit Mission Statement
- \* Nuts and Bolts

**NOTE:** Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am - 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.



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2016 JAN 21 AM 10:33

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

ROCKPORT PUBLIC SCHOOLS

[www.rockport.k12.ma.us](http://www.rockport.k12.ma.us)

Robert Liebow, Superintendent  
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 X3 FAX (978) 546-1205  
24 JERDEN'S LANE, ROCKPORT, MA 01966

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THE COMMUNICATIONS SUB-COMMITTEE

of the

ROCKPORT SCHOOL COMMITTEE

will be convening at:

MS/HS Library  
Rockport Public Schools

Tuesday  
January 26, 2016  
7:00 p.m.



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Harbor Advisory Committee

Town Clerk Use Only

**RECEIVED**

**2016 JAN -6 AM 10:55**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

<b>Date &amp; Time:</b>	<b>Jan. 27, 2016, 7PM</b>
<b>Place:</b>	<b>Firehouse Trust</b>
<b>Room:</b>	
	<b>Clerk/Board Member</b>

**Harbor Advisory Committee**

**TOWN OFFICE BUILDING, 34 BROADWAY, ROCKPORT, MA 01966-1537**

**AGENDA**

1. Plan 2016 projects- All
2. Granite Pier Extension Project update- Phil
3. Harbor Updates: Pigeon Cove Breakwater project- Harbormasters
4. Review old or new business items- All

**NORTH SHORE & CAPE ANN  
EMERGENCY PREPAREDNESS COALITION**

**AGENDA**

Wednesday, January 27<sup>th</sup> 2016

1:30 PM – 3:30 PM

50 Farm Ave, Peabody MA

**RECEIVED**

**2016 JAN 25 AM 9:18**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

1. Introductions and Welcome
2. Approve Minutes November 18th, 2015 Meeting
3. HMCC - IIGL
4. Deliverables Update (A. Bogis)
  - New DPH Deliverable – EDS Plan Survey
5. Fiscal Update
  - Exercise-related expenses (Please submit to S. Cameron)
  - Projects for 3<sup>rd</sup>/4<sup>th</sup> Quarter
    - i. Inventory Management
  - Purchasing
6. MA Department of Public Health Updates
7. MRC Update(s) – Liisa Jackson
8. Other Community Concerns / Issues
  - Opioids
  - Ebola
  - Fluoridation of Community Water Supply
  - Mosquito Control – Communications Regarding Exemptions
  - Other
9. Old/New Business
10. Next Coalition Meeting: **February 24<sup>th</sup>, 2016**
11. Adjournment



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Rockport Board of Appeals

Town Clerk Use Only

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2016 JAN 22 AM 11:49

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>January 27, 2016 7:00 P.M.</b>
<b>Place:</b>	<b>Rockport Public Library</b>
<b>Room:</b>	<b>The Brenner Room</b>
	<i>Helen Barnett</i> Secretary
	<b>Clerk/Board Member</b>

TOWN OF ROCKPORT, MASSACHUSETTS  
BOARD OF APPEALS

**Agenda**  
**January 27, 2016**

- 1) 7:00 pm Rockport Board of Appeals calls to order and set up document display.
- 2) Hearings:

**KANE POSTPONED UNTIL FEB. 24**

  - a. 7:00pm - Petition of Kevin Kane for a variance and/or special permit to construct a 207 square foot deck off the rear of the non-conforming dwelling at 15 Atlantic Avenue, Rockport.
  - b. 7:10pm – Petition of Katherine Reid, Trustee, Main St. Realty Trust for a special permit and/or variance to demolish the existing one-story garage and to construct a new two-story addition in approximately the same location at 15R Main Street, Rockport.
  - c. 7:20pm – Petition of Jane Carr for a special permit and/or variance to construct a new dormer on an existing non-conforming dwelling at 27 Granite Street, Rockport.
  - d. 7:30pm – Petition of John-David and Damarais Herlihy for a special permit and/or variance to construct an 18 feet by 19 feet addition and a deck of 12 feet by 12.75 feet off the rear of the non-conforming dwelling at 20 Smith Street, Rockport.
  - e. 7:40pm – Peition of Gerhard Huber for a variance and/or special permit to renovate an existing non-conforming garage and to construct a second story on the same building at 1 Gap Head Road, Rockport.
- 3) Approval of minutes: December 2, 2015
- 4) Old Business: Discussion of hearings
- 5) New Business: Rules of procedure: define jobs and time limits
- 6) Next possible meeting: February 24, 2016
- 7) Adjournment



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Name of Committee, Board, Commission or Department

**Finance Committee**

Town Clerk Use Only

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**2016 JAN 21 PM 3:53**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

<b>Date &amp; Time:</b>	<b>1/27/2016-7:00PM</b>
<b>Place:</b>	<b>Police Station</b>
<b>Room:</b>	<b>Community Room</b>
	<b>Laurene Wessel</b>
	<b>Chairman</b>

**AGENDA**

- 1. Approval of Prior Minutes.**
- 2. Review of Selectmen Budget**



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**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
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Fire Department

Town Clerk Use Only

**RECEIVED**

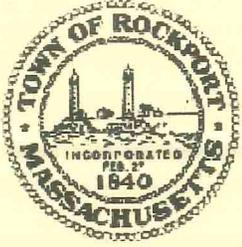
**2016 JAN -8 PM 12:29**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	1-27-16 6:30 PM
<b>Place:</b>	Central Fire Station
<b>Room:</b>	Meeting Room upstairs
	J. Porter
	<b>Clerk/Board Member</b>

**AGENDA**

- Captains meet
- Discussion of communications
- Jr. Firefighter program status
- Update on Engine 3
- Any unfinished business Pre-plans
- New business
- Public comment limited to 3 minutes



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2016 JAN 15 AM 10:36

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ROCKPORT, MASSACHUSETTS [www.rockport.k12.ma.us](http://www.rockport.k12.ma.us)

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ROCKPORT COMMUNITY EDUCATION CENTER

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THE POLICY SUB-COMMITTEE  
of the  
ROCKPORT SCHOOL COMMITTEE

will be convening at:

MS/HS Library  
Rockport Public Schools

Wednesday  
January 27, 2016  
6:00 p.m.

Agenda for School Committee Policy Subcommittee  
January 27, 2016  
6:00PM RMS/HS Library

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2016 JAN 15 AM 10:36  
TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

I. Opening of Subcommittee Meeting

II. Community Participation

III. Discussion and Recommended Action

1. Recommended Polices to bring before Full Committee
2. JIC Student Discipline Policy
3. JII Student Complaints and Grievances
4. JK Student Conduct

IV. Information and Proposals

1. Recommended proposals to bring before Full Committee:

V. Correspondence

VI. Future Agenda Items

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2016 JAN 22 AM 9:27

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Essex North Shore Agricultural and Technical School District

## Essex Technical High School

P.O. Box 346, 565 Maple Street, Hathorne, MA 01937

(978) 304-4700 phone (978) 304-4712 fax [www.essextech.net](http://www.essextech.net)

### Posting of Public Meeting

## General Advisory Committee

will meet on **Wednesday, January 27, 2016, 7:30 a.m.**

in the Maple Street Bistro at Essex Technical High School

### Agenda

- **Introduction of Committee Members** *John Alden, Chairman  
Essex Tech General Advisory Committee*
- **Greetings from the School Committee** *Melissa J. Teixeira, Chairwoman  
ENSATSD School Committee*
- **Essex North Shore Agricultural & Technical School District Update** *William Lupini, Interim Superintendent  
Essex North Shore Agricultural & Technical School District*
- **NEASC Accreditation Preparation** *Brad Morgan, Principal  
Essex Tech High School*
- **Early College Program** *Nancy Dashcund, Community Relations  
& Literacy Coordinator  
Essex Tech High School*
- **Career & Technical Education Update** *Carol Sullivan, CTE Director  
Essex Tech High School*
  - Grant
  - Grade 9 Technical Program Placement
  - Senior Showcase Portfolio Industry Representatives
- **Co-operative Education Program Update** *Kevin Bell & Kathleen Holman  
CTE Coordinators  
Essex Technical High School*
- **Program Advisory Committee Reports**
- **Other**



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**HISTORICAL COMMISSION**

**RECEIVED**

2016 JAN 26 AM 11:28

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Town Clerk Use Only

Date & Time:	Thursday, January 28, 2016
Place:	Rockport Public Library
Room:	Trustee's Room
	Paul Woodbury
	Member

<b>AGENDA</b>	
6:30 PM	Review and approve previous minutes: <ul style="list-style-type: none"> <li>• March 5,-2015, March 26-2015, April 2-2015 – Pending.</li> <li>• December 3, 2015. January 7, 2016 To be approved</li> </ul> Review decision letter. <ul style="list-style-type: none"> <li>• 30 South Street</li> </ul>
6:45 PM	<b>Public Hearing:</b> 15R Main Street. Proposed conversion of existing single car garage to 2 story addition to main house. ZBA approval pending.
	<b>Review New Applications:</b> Determine if new applications can be adjudicated with a Certificate of Non-Applicability or determine date of Public Hearing <ol style="list-style-type: none"> <li>1. .</li> </ol>
	<b>Current Approvals Change Requests:</b> <ol style="list-style-type: none"> <li>1. No changes requested</li> </ol>
7:35 PM	<b>Compliance Issues.</b> <ol style="list-style-type: none"> <li>1. <b>5 Cleaves Street.</b> Windows replaced without application. Invited to meeting. Commission was doing individual site visit. Asked home-owner for inventory of windows.</li> <li>2. <b>Review and update previous letter for 15 Dock Square (Blue Lobster).</b></li> <li>3. <b>Review and update previous letter for 11 Dock Square (Square Circle).</b></li> <li>4. <b>25 Dock Square.</b> Letter Sent</li> <li>5. <b>30 Mt Pleasant Street.</b> Chimney. Letter Sent, Chairman was calling.</li> <li>6. <b>59 Main Street.</b> Work completed without certificate. Letter approved to be sent</li> <li>7. <b>Main and Highland</b> – Welcome letter sent, property is being divided into condos. P. Woodbury is checking with building inspector.</li> </ol>
7:45 PM	<b>Review new application with cover letter</b>
	<b>Continuation of Public Hearing: 57 Broadway. Owner/Applicant: John Sawyer.</b> Add new 8x8 garden shed to property. Applicant has waived 60 day period and placed application on hold to get ZBA approval of proposed shed location.
7:46 PM	<b>Other Commission Business:</b> <ol style="list-style-type: none"> <li>1. Discuss public hearing notification process</li> <li>2. Update on CPC funding, Commission budget, Bearskin Neck-Mt. Pleasant St-South St. District extensions</li> </ol>
Tentative Schedule for February 4, 2016th	

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2016 JAN 26 PM 4: 16

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

# TOWN OF ROCKPORT

## RIGHTS OF WAY COMMITTEE

AGENDA: MONDAY FEBRUARY 1, 2016

TOWN HALL CONFERENCE RM. A 7:00PM

- APPROVAL OF NOVEMBER MINUTES
- ADDITIONS OR REVISIONS TO NEW ROW WEB PAGE
- MAPPING SIGNS (WITH ASSISTANCE FROM OTHER TOWN COMMITTEES)
- WAYS TO GET MORE NEW MEMBERS
- COMMUNITY PRESERVATION FUNDING FOR LEGAL RESEARCH AND FOR TRAIL EQUIPMENT TO BE USED BY DPW
- PLANS FOR ATLANTIC PATH PROJECT USING FISHERIES GRANT
- DISCUSSION OF ADDING CO-CHAIR
- CAPTAIN'S REPORTS
- MANAGEMENT REPORT
- NEW BUSINESS

NEXT MEETING: MONDAY FEBRUARY 22, 2016  
7:00PM TOWN HALL CONFERENCE ROOM A

RESPECTFULLY SUBMITTED BY:



THOMAS KERANS  
CHAIR