



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

PLANNING BOARD

Town Clerk Use Only

RECEIVED

2016 JAN -4 AM 11:49

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|              |   |
|--------------|---|
| Date & Time: | January 7, 2016, 7:30 p.m.              |
| Place:       | Rockport Town Hall Annex                |
| Room:        |   |
|              | <i>Mary Bourq</i><br>Clerk/Board Member |

**AGENDA**

1. 7:30 p.m. General Meeting and Discussion
2. 7:35 p.m. Hearing - ANR – Fabian, Richard & Sarah, 44 Marmion Way, Map 136, Lot 26.
3. Planner's Update - Informal Discussion –
4. Update on activities related to town-wide Master Plan – Cameron Smith
5. Green Committee Update – Ed Hand
6. Defining Rockport – Community Meetings – Ed Hand
7. Land Use Planning – Special Permits & Variances- Herm Lilja
8. Affordable Housing – Herm Lilja
9. By-law Changes – Herm Lilja
10. Continuing Business, Liaison Reports, and Other Updates
  - Liaison Reports
  - Updates from Planner or Members
11. Planning Board Administration
  - Approval of Bills
  - Approval of Minutes
12. Adjournment



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Name of Committee, Board, Commission or Department

PLANNING BOARD

Town Clerk Use Only

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2015 DEC 23 PM 3:06

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | <b>Janaury 7, 2016, 7:30 p.m.</b>              |
| <b>Place:</b>           | <b>Rockport Town Hall Annex</b>                |
| <b>Room:</b>            |  |
|                         | <i>Mary Boury</i><br><b>Clerk/Board Member</b> |

**AGENDA**  
**PUBLIC HEARING**

Pursuant to the provisions of the Town of Rockport Zoning By-Laws, Section IX, Site Plan Review, the Rockport Planning Board will hold a public hearing on Thursday, January 7, 2016 at 7:35 pm in the Conference Room at the Rockport Town Hall Annex at 26 Broadway in regards to the Site Plan Review application for property owned by Richard and Sara Fabian. The parcel subject to the request is located at 44 Marmion Way, Rockport, MA, and is further identified by Tax Assessor's Map 26, Parcel 136. The applicant, Mike Gomez of Treehouse Design is, on behalf of the property owners, Richard and Sarah Fabian, requesting permission to demolish approximately 655 sf of single-story, living area floorspace inside the current ten (10) bedroom, single-family residential dwelling consisting of 9,793 sf Gross Floor Area (GFA), and, reconstructing the second-story floor area and garage roofline so the single-family residential dwelling shall consist of eight (8) bedrooms and 9,633 sf GFA. A new third floor dormer is planned which will be no higher than the existing north/south ridge. A third floor will be added to the existing northeast turret. Although, the resulting GFA will be 160 sf less than the existing GFA, the proposal involves the construction of residential one/two family structures that will result in more than 6,000 square feet of Gross Floor Area.

Plans and supplemental application materials are available for review by the public at the Town Clerk's Office in the Rockport Town Hall at 34 Broadway, and, in the Planning Office located in the Town Hall Annex Building located at 26 Broadway during regular business hours.

Herman Lilja, Chairman  
Rockport Planning Board



TOWN OF ROCKPORT  
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**HISTORICAL COMMISSION**

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2016 JAN - 5 AM 8:15

TOWN CLERK'S OFFICE  
 ROCKPORT, MASSACHUSETTS

Town Clerk Use Only

|              |                           |
|--------------|---------------------------|
| Date & Time: | Thursday, January 7, 2016 |
| Place:       | Rockport Public Library   |
| Room:        | Trustee's Room            |
|              | Paul Woodbury             |
|              | Member                    |

**AGENDA**

|   |  |
|---|--|
| 6:30 PM                                   | Review and approve previous minutes: <ul style="list-style-type: none"> <li>• March 5,-2015, March 26-2015, April 2-2015 – Pending.</li> <li>• December 3, 2015 To be approved</li> </ul> Review decision letter. <ul style="list-style-type: none"> <li>• 30 South Street</li> </ul>  |
| 6:35 PM                                   | <b>Public Hearing: 13 South Street. Owner/Applicant: Chris Trupiano.</b> General Carpentry, replace wood roof on main house with asphalt shingles. Replace windows as needed, replace trim as needed.  |
| 7:05 PM                                   | <b>Review New Applications:</b> Determine if new applications can be adjudicated with a Certificate of Non-Applicability or determine date of Public Hearing <ol style="list-style-type: none"> <li>1. 15R Main Street. Proposed conversion of existing single car garage to 2 story addition to main house. ZBA approval pending..</li> </ol>   |
|   | <b>Current Approvals Change Requests:</b> <ol style="list-style-type: none"> <li>1. No changes requested</li> </ol>  |
| 7:35 PM                                   | <b>Compliance Issues.</b> <ol style="list-style-type: none"> <li>1. <b>5 Cleaves Street.</b> Windows replaced without application. Invited to meeting. Commission was doing individual site visit. Asked home-owner for inventory of windows.</li> <li>2. <b>Review and update previous letter for 15 Dock Square (Blue Lobster).</b></li> <li>3. <b>Review and update previous letter for 11 Dock Square (Square Circle).</b></li> <li>4. <b>25 Dock Square.</b> Letter Sent</li> <li>5. <b>30 Mt Pleasant Street.</b> Chimney. Letter Sent, Chairman was calling.</li> <li>6. <b>59 Main Street.</b> Work completed without certificate. Letter approved to be sent</li> <li>7. <b>Main and Highland</b> – Welcome letter sent, property is being divided into condos. P. Woodbury is checking with building inspector.</li> </ol> |
| 7:45 PM                                   | <b>Review new application with cover letter</b>  |
|   | <b>Continuation of Public Hearing: 57 Broadway. Owner/Applicant: John Sawyer.</b> Add new 8x8 garden shed to property. Applicant has waived 60 day period and placed application on hold to get ZBA approval of proposed shed location.  |
| 7:46 PM                                   | <b>Other Commission Business:</b> <ol style="list-style-type: none"> <li>1. Discuss public hearing notification process</li> <li>2. Update on CPC funding, Commission budget, Bearskin Neck-Mt. Pleasant St-South St. District extensions</li> </ol>   |
| Tentative Schedule for January 28, 2016th |  |
|   |  |
|   |  |

**CAPE ANN EMERGENCY PLANNING TEAM**

**MEETING NOTICES**

RECEIVED

2016 JAN -4 AM 10: 50

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

**CAEPT  
Board of Directors  
Essex Fire and Police Station  
24 Martin Street  
Essex, MA  
Thursday January 7, 2016  
8:00 AM**

**Agenda**

- Introductions
- Minutes from December 2015
- Old Business
  - Sheltering Plan
  - Officers
  - Community out reach
- New Business
- Special Events
- Items that could not be reasonably anticipated by the Chairperson at least 48 hours prior to the meeting.
- Action Items
- Next Meeting Agenda Items
- Next Meeting Date/Time/Site

**CAPE ANN EMERGENCY PLANNING TEAM**  
**MEETING NOTICES**

RECEIVED  
2016 JAN -4 AM 10: 50  
TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

**CAEPT**  
**General Meeting**  
**Essex Fire and Police Station**  
**24 Martin Street**  
**Essex, MA**  
**Thursday January 7, 2016**  
**9:00 AM**

**Agenda**

- Introductions/ New members
- Minutes from December 2015
- Work Groups Reports
  - Operations & Planning
    - Communications
    - Sheltering
  - Health & Education
- Old business
  - Upcoming Events
  - Sheltering plan
- New business
- Action Items
- Next meeting and suggested agenda items
- Items that could not be reasonably anticipated by the Chairperson at least 48 hours prior to the meeting.



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards, and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

**Name of Committee, Board, Commission, or Department**

**CABLE ADVISORY COMMITTEE**

Town Clerk Use Only

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2016 JAN -4 PM 2:31

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | <b>January 7, 2016 6:00 PM</b>                                       |
| <b>Place:</b>           | <b>Cape Ann TV Studio, Blackburn<br/>Industrial Park, Gloucester</b> |
| <b>Room:</b>            | <b>Conference Room</b>   |
|                         | <b>Mitchell R. Vieira</b>  |
|                         | <b>Chair</b>   |

**AGENDA**

1. Introductions
2. Reading of Minutes
3. Data Update on Other Communities Negotiations
4. Survey Discussions
5. Items Not Anticipated by Chairman
6. Next meeting date
7. Adjournment



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

**Capital Improvement Planning Committee**

Town Clerk Use Only

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**2016 JAN -6 AM 8:17**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |   |
|-------------------------|---|
| <b>Date &amp; Time:</b> | <b>Monday, January 11, 2016 @ 2:00 pm</b> |
| <b>Place:</b>           | <b>Town Hall</b>                          |
| <b>Room:</b>            | <b>Conference Room A</b>                  |
|                         | <i>Debbie Powers, Office Manager</i>      |
|                         | <b>Clerk/Board Member</b>                 |

MEETING AGENDA

2:00 pm

A) Meeting Called to Order

B) Approval of Minutes of January 4, 2016

C) Finalize recommendations to Selectmen

4:00 (estimate)

D) Meeting Adjourns



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

**Name of Committee, Board, Commission or Department**

**Economic Development Committee**

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**2016 JAN -6 PM 1:27**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | <b>Tuesday, January 12, 2016<br/>7:15 PM</b> |
| <b>Place:</b>           | <b>Rockport Public Library</b>               |
| <b>Room:</b>            | <b>Trustees Room</b>                         |
|                         | <b>Clerk/Board Member</b>                    |

Lana  
Razdan,  
Chair

**AGENDA**

- 1) Review and approval of minutes of December 15, 2015**
- 2) Future Planning Discussion**
- 3) Vacancies update**
- 4) Rockport Cultural District Update**
- 5) Infrastructure Updates**
- 6) Next meeting: TBD**



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**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
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**Name of Committee, Board, Commission or Department**

**Millbrook Meadow Committee**

Town Clerk Use Only

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**2015 DEC 29 PM 4:48**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |   |
|-------------------------|---|
| <b>Date &amp; Time:</b> | Wednesday, January 13th, 2016 7:00 p.m. |
| <b>Place:</b>           | Rockport Public Library                 |
| <b>Room:</b>            | Brenner Friends' Room                   |
|                         | Samuel W. Coulbourn                     |
|                         | Clerk/Board Member                      |

**Millbrook Meadow Committee**

**Wednesday, January 13, 2016, 7:00 p.m.**

**Rockport Public Library, Brenner Friends' Room**

**Meeting Agenda**

- 1. Restoration Project Update**
- 2. Dredging Plans for Mill Pond with Joe Parisi**
- 3. Going forward in 2016**
- 4. Volunteer Opportunities: Rockporters...We Need You!**
- 4. Set Next MMC Meeting: Wednesday, February 10, 2016 at Trustees' Room, Rockport Public Library**

**NOTE:** Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.



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Name of Committee, Board, Commission or Department

Council on Aging

Town Clerk Use Only

**RECEIVED**

**2016 JAN -5 PM 1:20**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |                                      |
|-------------------------|--------------------------------------|
| <b>Date &amp; Time:</b> | <b>Tuesday January 19<br/>5:30PM</b> |
| <b>Place:</b>           | <b>Rockport Community House</b>      |
| <b>Room:</b>            | <b>Downstairs Conference Room</b>    |
|                         | <i>Faye E. Anderson, Chairman</i>    |
|                         | <b>Clerk/Board Member</b>            |

AGENDA

1. Meeting called to order
2. Minutes from December meeting
3. Director's Report
4. Financial Report
5. Old business
  - A. Web site
  - B. Updated brochures
  - C. CPR Training
  - D. CORI reports for all volunteer
  - E. Update on additional hours for Paula
  - F. Maintenance of the building, heat
  - G. Update on CATA transportation
  - H. Updated job descriptions for all employees
  - I. Application for Institution for Savings fund for May 15 deadline, other grants
6. New business
  - A. Thoughts and plans for the New Year to keep the Senior Center moving forward.
  - B. Funding options for a new treadmill.

Meeting Adjourned



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Name of Committee, Board, Commission or Department

Harbor Advisory Committee

Town Clerk Use Only

**RECEIVED**

**2016 JAN -6 AM 10:55**

**TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS**

|                         |                           |
|-------------------------|---------------------------|
| <b>Date &amp; Time:</b> | <b>Jan. 27, 2016, 7PM</b> |
| <b>Place:</b>           | <b>Firehouse Trust</b>    |
| <b>Room:</b>            |                           |
|                         | <b>Clerk/Board Member</b> |

**Harbor Advisory Committee**

**TOWN OFFICE BUILDING, 34 BROADWAY, ROCKPORT, MA 01966-1537**

**AGENDA**

1. Plan 2016 projects- All
2. Granite Pier Extension Project update- Phil
3. Harbor Updates: Pigeon Cove Breakwater project- Harbormasters
4. Review old or new business items- All