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TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Please Post:

Government & ByLaw Committee  
Wednesday June 15, 2016  
6:30 PM  
Town Hall, Room B

Agenda:

6:30 Previous Meeting Minutes Approval.  
6:35 Discussion and Update on Sub Committee study results of ATM and FTM  
scheduling and attendance.  
7:30 Other matters for future Committee consideration and study.  
7:35 Set next meeting.  
7:45 Meeting adjourns.

Sandy Jacques,  
Chair

PLEASE POST - NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District  
Personnel Subcommittee Meeting

Essex Technical High School  
562 Maple Street  
Hathorne, Massachusetts 01937  
Smith Hall Conference Room

Wednesday, June 15, 2016  
5:00 p.m.  
Agenda

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TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

1. *Call to Order*
2. *Proposed Executive Session*
  - a) To conduct contract negotiations with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts.
  - b) To conduct contract negotiations with the Superintendent-Director
3. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*
4. *Adjourn*

*The listing of matters includes those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards, and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

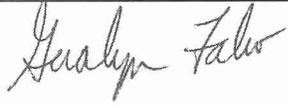
**CONSERVATION COMMISSION**  
**MEETING**

Town Clerk Use Only

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2016 JUN 10 AM 11:08

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>June 15, 2016 7:00 PM</b>
<b>Place:</b>	Town Hall
<b>Room:</b>	Conference Room A
	
	<b>Conservation Agent</b>

**AGENDA**

**7:00 pm**      **Citizen Inquiries**

**Stewardship**

Work Schedule for Sandpiper property

**Minutes**

Review minutes of 06/01/16

**New Hearings**

**7:10 pm**      ***RDA 16-05, Julie Dirks, 14 Old County Road (Map 21/Lot 54). Installation of privacy shower enclosure on barrier beach.***

**7:25 pm**      ***NOI 62-0729?, Shaun & Bonnie McConnon, 20 Longbranch Avenue, (Map 15/Lot 121A). Construct additions to house within 100' of coastal bank.***

**Other Business**

- Construction@129 Granite Street
- Beaver dam breached at Lower Loop Pond
- Letter to FWS (CBRS)
- **Enforcement Order (REO 16-01), Marcie Behman, 44 Long Beach (Map 25/Lot 43). Wooden deck on coastal dune without permit from Rockport Conservation Commission.**
- New Business/Announcements:
- **Executive Session for land protection**



## TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

*Insurance Committee*

Town Clerk Use Only

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2016 JUN 13 AM 8:40

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Date & Time:	<i>Thursday June 16, 2016 @ 2:30 PM</i>
Place:	<i>TOWN HALL</i>
Room:	<i>Lower Level MAIN CONFERENCE ROOM</i>
	<i>Russell Daley</i>
	Clerk/Board Member

### AGENDA

- 1. ACCEPTANCE OF PRIOR MEETING MINUTES*
- 2. REVIEW OF RENEWAL INSURANCE QUOTES WITH OUR AGENT, BRUCE FELDMAN OF GOVE & FELDMAN*
- 3. UPDATE ON THATCHER ISLAND MUSEUM BLDG INSURANCE STATUS*
- 4. STATUS OF MARMION WAY TAX TITLE PROPERTY.*
- 5. UPDATE ON COMPUTER SYSTEM COVERAGE NEEDS*
- 6. TOWN OWNED ART REAPPRAISAL STATUS*
- 7. DISCUSSION OF JONES ACT AND USL&H EXPOSURES*
- 8. FURTHER DISCUSSION OF CYBER INSURANCE NEED.*
- 9. OTHER BUSINESS.*

**NOTE:** Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am - 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.



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**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
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Name of Committee, Board, Commission or Department

PLANNING BOARD

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2016 JUN 10 AM 11:32

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Date & Time:	June 16, 2016, 7:30 p.m.
Place:	Rockport Town Hall Annex
Room:	
	<i>Mary Bourg</i> Clerk/Board Member

AGENDA

1. 7:30 p.m. General Meeting and Discussion
2. Planner's Update - Informal Discussion - 12 Clark Ave. Road Improvement Plan
3. Green Communities Update – Ed Hand
4. Activities related to town-wide Master Plan – Cameron Smith
5. Traffic at 5 Corners – Cameron Smith
6. Issues for Fall Town Meeting
  - a. Drones – Terry Duffy
  - b. Helipads – Ed Hand
  - c. Zoning By-Law Updates – 2 Family Subdivision - Herm Lilja
7. Continuing Business, Liaison Reports, and Other Updates
  - Liaison Reports
  - Updates from Members
8. Planning Board Administration
  - Approval of Bills
  - Approval of Minutes
9. Adjournment

THACHER AND STRAITSMOUTH ISLAND  
TOWN COMMITTEE MEETING AGENDA

THURSDAY, JUNE 16<sup>TH</sup>, 2016  
ROCKPORT POLICE STATION, 7:30 PM

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2016 JUN 13 AM 10:39

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

AGENDA:

1. Minutes of the Previous Meeting
2. Opening of the Island
3. Work Projects for Thacher Island
4. Work Projects for Straitsmouth Island



Sydney M. Wedmore, MD



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Economic Development Committee

Town Clerk Use Only

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2016 JUN 16 AM 11:29

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>Tuesday, June 21, 2016 7:15 PM</b>
<b>Place:</b>	<b>Rockport Public Library</b>
<b>Room:</b>	<b>Trustees Room</b>
	<b>Clerk/Board Member</b>

Lana  
Razdan,  
Chair

**AGENDA**

- 1) End of FY overview and wrapup**
- 2) Discussion of New Business for Upcoming Fiscal Year**
- 3) Other Business**
- 4) Next Meeting: July 12, 2016**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**Finance Committee**

Town Clerk Use Only

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2016 JUN -6 AM 11:42

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	6/22/2016-7:00PM
<b>Place:</b>	Town Hall Annex
<b>Room:</b>	Conference Room
	Laurene Wessel
	Chairman

**AGENDA**

- 1. Approval of prior minutes.**
- 2. Reserve Fund Request.**
- 3. New Business.**
- 4. Meeting Adjourns.**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Board of Fire Engineers

Town Clerk Use Only

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**2016 JUN 14 AM 8:25**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>June 20,2016 6:30PM</b>
<b>Place:</b>	<b>Central Fire Station</b>
<b>Room:</b>	<b>Main meeting room</b>
	John Porter
	<b>Clerk/Board Member</b>

Meeting between Board of Fire Engineers and Fireman's Association board to discuss joint duties with Police before and after parade

This listing of matters is reasonably anticipated by the Chair, which MAY BE discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Individuals who require assistance or special arrangements to participate in this meeting are asked to contact Fire Headquarters at (978)546-6750. We request a 24 hour notice so that the proper arrangements may be made. The BOE limits public comment to three minutes This listing of matters is reasonably anticipated by the Chair, which MAY BE discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Individuals who require assistance or special arrangements to participate in this meeting are asked to contact Fire Headquarters at (978)546-6750. We request a 24 hour notice so that the proper arrangements may be made. The BOE limits public comment to three minutes.



## TOWN OF ROCKPORT

### Notice of Meetings of Town Committees, Commissions, Boards and Departments As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Board of Fire Engineers

Town Clerk Use Only

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2016 JUN -9 AM 8:15

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>6/22/16 6:30PM</b>
<b>Place:</b>	<b>Central Fire Station 37 Broadway</b>
<b>Room:</b>	<b>Main meeting room</b>
	<b>John Porter</b>
	<b>Clerk/Board Member</b>

Minutes of previous meeting

Officers meet

Review Fourth of July

Bills and communications

Pre plan fire reports

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