



**TOWN OF ROCKPORT**  
Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

**Name of Committee, Board, Commission or Department**

Ad hoc Water Committee  
(Attwc)

RECEIVED

Town Clerk Use Only

2016 MAY -3 PM 2:31

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	5/31/16 5 PM
<b>Place:</b>	<input checked="" type="checkbox"/> Town Hall
<b>Room:</b>	Meeting Room A
	Clerk/Board Member

**AGENDA**

Old Business

- "My View" - next steps
- Plan meeting w/ Selectmen - invite elected officials
- Next steps in Water Vulnerability Assessment Study
- Managing Attwc web site
- MBTA status re water supply - present to Selectmen in Open Meeting?

New Business

- Town Meeting Update
- Discussing <sup>of</sup> year-to-come Mission Nuts + Bolts



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**BOARD OF SELECTMEN**

Town Clerk Use Only

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**2016 MAY 25 PM 2:27**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>Wednesday, June 1, 2016 @ 6:00 pm</b>
<b>Place:</b>	<b>Town Hall Annex</b>
<b>Room:</b>	<b>Conference Room</b>
	<b>Debbie Powers, Office Manager</b>
	<b>Clerk/Board Member</b>

**Meeting Agenda**

6:00 p.m.

A. Meeting Called to Order

B. Approval of Executive Session Minutes – MGL Ch 30A §21(a) April 12, 2016 (3) and April 26, 2016 (3)

C. Executive Session - MGL Ch 30A §21(a)(2) to discuss strategy for contract negotiations with non-union personnel (Town Administrator)

7:00 p.m. *(estimate)*

D. Executive Session - MGL Ch 30A §21(a)(3) to discuss strategy with respect to litigation (ROMA III Ltd. v. Charles W. Christopher, et al)  
Joint Meeting with Zoning Board of Appeals

9:00 p.m. *(estimate)*

E. Meeting Adjourns



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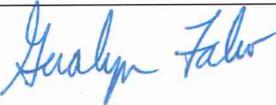
**CONSERVATION COMMISSION**  
**MEETING**

Town Clerk Use Only

**RECEIVED**

**2016 MAY 27 AM 11:31**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>June 1, 2016 7:00 PM</b>
<b>Place:</b>	Town Hall
<b>Room:</b>	Conference Room A
	
	<b>Conservation Agent</b>

**AGENDA**

**7:00 pm**      **Citizen Inquiries**

**Stewardship**

**Minutes**

Review minutes of 05/18/16

**No Hearings**

**Review Orders of Conditions**

**NOI 62-0728, Mary Jo Drake, 14 Gott Street (Map 22/Lot 119).**

**Other Business**

- **US Fish & Wildlife Coastal Barrier Resources System Mapping Program**
- **Construction@129 Granite Street**
- **Goals of FY 2016**
- **New member**
- **New Business/Announcements:**





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PLANNING BOARD

Town Clerk Use Only

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**2016 MAY 27 AM 10: 53**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	June 2, 2016, 7:30 p.m.
<b>Place:</b>	Rockport Town Hall Annex
<b>Room:</b>	
	<i>Mary B. Baury</i> Clerk/Board Member

**AGENDA**

1. 7:30 p.m. General Meeting and Discussion
2. Planner's Update - Informal Discussion
3. Green Communities Update – Ed Hand
4. Activities related to town-wide Master Plan – Cameron Smith
5. Zoning By-Law Updates -2 Family Subdivision
6. Issues for Fall Town Meeting
7. Election of Officers
8. Continuing Business, Liaison Reports, and Other Updates
  - Liaison Reports
  - Updates from Members
9. Planning Board Administration
  - Approval of Bills
  - Approval of Minutes
10. Adjournment