

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT  
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE

WEDNESDAY, MARCH 30, 2016 – 4:00 P.M.

at

SMITH HALL – CONFERENCE ROOM

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – PLEASE POST

---

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT  
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE

WEDNESDAY, APRIL 6, 2016 – 4:00 P.M.

at

SMITH HALL – CONFERENCE ROOM

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – PLEASE POST

RECEIVED

2016 MAR 24 AM 8:18

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Meeting Below



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards, and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**CONSERVATION COMMISSION**  
**MEETING**

Town Clerk Use Only

RECEIVED

2016 APR - 1 AM 9:40

TOWN CLERK'S OFFICE  
 ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>April 6, 2016 7:00 PM</b>
<b>Place:</b>	Town Hall
<b>Room:</b>	Conference Room A
	<i>Geraldyn Falvo</i>
	<b>Conservation Agent</b>

**AGENDA**

**7:00 pm**      **Citizen Inquiries**

**Stewardship**

**Minutes**

Review minutes of 03/02/16 and 03/16/16

**New Hearings**

**7:10 pm**      ***RDA 16-02, Keolis, Railroad Right-of-Way (Map 11/Lot 21E). Delineate wetlands along railroad track for vegetation management. (Applicant requested hearing be postponed until after site visit with Agent; to be determined).***

**7:25 pm**      ***RDA 16-03, Kevin Kane, 15 Atlantic Avenue (Map 36/Lot 12). Construct deck within 100' of coastal bank.***

**7:40 pm**      ***NOI 62-0724, Rockport DPW, Mill Pond (Map 18/Lot 319). Remove cattails & dredge 2,650 cy of material from Mill Pond.***

**Continued Hearings**

***NOI 62-0725, Jeff & Erin Shelton, 25 Frank Street (Map 24/Lot 4E). Repair walkway and landscape within 100' of a stream and within Riverfront Area.***

**Review Orders of Conditions**

**NOI 62-0723, Joanne Papa, 4 Gull Cove Lane (Map 17/Lot 34).**

**Other Business**

- Invasive Species Removal Annual Report – Rockport Garden Club
- **Request for Certificate of Compliance, NOI 62-0712, Joseph Mueller, 52 Marmion Way (Map 30/Lot 37).**
- Earth Day
- Agent on Vacation April 25-29, 2016



RECEIVED

2016 APR -1 AM 10:43

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

ROCKPORT PUBLIC SCHOOLS

Robert Liebow, Superintendent  
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 X1 FAX (978) 546-1205  
24 JERDEN'S LANE, ROCKPORT, MA 01966

PLEASE POST

PLEASE POST

THE ROCKPORT SCHOOL COMMITTEE

will be convening at:

**Middle/High School Library**

Rockport Public Schools

Wednesday  
April 6, 2016  
7:00 p.m.

ROCKPORT SCHOOL COMMITTEE MEETING

Middle/High School Library  
26 Jerden's Lane, Rockport, MA 01966  
Wednesday, April 6, 2016 @ 7:00 p.m.

RECEIVED

2016 APR -1 AM 10:43

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

AGENDA

- I. Opening of Regular Meeting
  - A. Approval of regular minutes from March 16, 2016
  - B. Personnel Actions
  
- II. Community Participation
  - A. Student Advisory Committee Representative
  - B. Public Participation
  
- III. Discussion and Recommended Action
  - A. K-12 Social Studies Presentation
  - B. Staffing Adjustments 2016-2017
  - C. School Committee Self Evaluation
  - D. School Choice Vote
  - E. Field Trip Approval
  - F. Budget Update
  - G. Policy Review/Proposals
  
- IV. Information and Proposals
  - A. School Council update
  - B. Donations
  - C. Updates
    - Sub-committee reports
  
- V. Correspondence
  
- VI. Future Agenda Items
  - A. K-12 Science Presentation (5/4)
  - B. Superintendent's Report & FundFlow (5/18)
  
- VII. Calendar:
  - A. April 26, 2016, Day on the Hill
  - B. April 27, 2016, Social Media Speaker
  - C. May 4, 2016, Regular Meeting
  
- VIII. Executive Session

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

PLEASE POST – NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District  
Finance Subcommittee

562 Maple Street  
Hathorne, Massachusetts 01937  
Smith Hall Conference Room

Wednesday, April 6, 2016  
5:30 p.m.

Agenda

1. *Call to Order*
2. *Child Care Center Bid*  
Administrative Recommendation: Recommend awarding of Bid 2016-2 Leasing of Space for a Child Care Center to Peas in a Pod, Inc. of Saugus (sole bid response) per financial conditions in their bid; subject to successful contract negotiations.
3. *Audit Report – Student Activities*  
Administrative Recommendation: The Melanson Heath Audit Report (Student Activities) was referred to the Finance Subcommittee by the School Committee for necessary action(s).
4. *Dental Insurance*  
Administrative Recommendation: The administration recommends utilizing Metlife for employee voluntary dental insurance per conditions specified in their proposal.
5. *Wakefield Movers*  
The administration will update subcommittee members on this issue.
6. *Water Use Mitigation Program (WUMP) Fee*  
The administration will update subcommittee members on this issue.
7. *Outside Projects*  
Administrative Recommendation: The administration recommends approval for an Application for Building Project at the Grand Army of the Republic Memorial in Manchester, Massachusetts.
8. *Approval of Meeting Minutes*  
The Subcommittee will consider approval of meeting minutes for the Finance Subcommittee meeting of Wednesday, March 2, 2016.
9. *Financial Statements*  
Administrative Recommendation: To approve financial statements for January 31, 2016. If approved, the statements will be placed on file for audit.
10. *Acceptance of Donations*  
Administrative Recommendation:
  - a. To accept the donation of a 2005 Dodge Durango from Mr. Eric B. Leete of Danvers to the Automotive Technology program.
  - b. To accept the donation of miscellaneous electrical materials from Mr. James Howard of Lynn with an estimated value of \$1,000 to the Electrical Program.
  - c. To accept the donation of miscellaneous electrical materials from Moynihan Lumber of Beverly with an estimated value of \$1,600 to the Electrical Program.

TOWN CLERK'S OFFICE  
RODNEYPORT, MASSACHUSETTS

2016 APR -4 PM12:27

RECEIVED

- d. To accept the donation of five equipment racks, five rear doors and two side panels to the Design and Visual Communications and Graphics Communications programs from Salem Access Television, Salem with an estimated value of \$1,130.
- e. To accept the donation of dental supplies from The Henry Schein Company to the Dental Assisting Program with an estimated value of \$450.
- f. To accept the donation of CNC lathe stock materials from Rose Marine of Gloucester to the Machine Technology program.
- g. To accept the donation of one Black Circuit dressage saddle from Ms. Pamela Tenaglia of Haverhill to the Equine Science Program with an estimated value of \$500.

*11. Establishing Scholarships*

To accept Memorial Scholarship donations of \$11,485 established in memory of Mr. John Crawley.

*12. Disposal of Surplus Supplies Procedure*

The administration will update subcommittee members on this issue.

*13. Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter 30A - Sections 18-25)*

*14. Adjourn*

*The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

PLANNING BOARD

Town Clerk Use Only

RECEIVED

2016 APR -1 AM 11:28

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	April 07, 2016, 7:30 p.m.
<b>Place:</b>	Rockport Town Hall Annex
<b>Room:</b>	
	<i>Mary Bourcy</i> Clerk/Board Member

AGENDA

1. 7:30 p.m. General Meeting and Discussion
2. 7:35 p.m. ANR – 0 Penzance Rd., (Fiona Strachan), Map 32, Lots 63 & 64
3. Planner's Update - Informal Discussion
4. Green Communities Update – Ed Hand
5. Activities related to town-wide Master Plan – Cameron Smith
6. ZBA Meeting of March 30, 2016 – Herm Lilja
7. Visit to Planning Board Office by Chairman Battistelli, ZBA, - Herm Lilja & Kirk Baker
8. Approval of ByLaw Articles by AG Office – Herm Lilja
9. Finance Committee Meeting of March 9, 2016 – Herm Lilja
10. Continuing Business, Liaison Reports, and Other Updates
  - Liaison Reports
  - Updates from Planner or Members
11. Planning Board Administration
  - Approval of Bills
  - Approval of Minutes
12. Adjournment



TOWN OF ROCKPORT  
 Notice of Meetings of Town Committees, Commissions, Boards and Departments  
 As Required by M.G.L., Chapter 30A, Section 18-25B

**HISTORICAL COMMISSION**

Town Clerk Use Only

Date & Time:	Thursday, April 7, 2016
Place:	Rockport Public Library
Room:	Trustee's Room
	Paul Woodbury
	Member

RECEIVED

2016 APR -5 AM 8:29

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

**AGENDA**

6:30 PM	<p>Review and approve previous minutes:</p> <ul style="list-style-type: none"> <li>• March 03, 2016, To be reviewed</li> <li>• March 24, 2016, To be reviewed</li> </ul>
6:35 PM	<p><b>Review New Applications:</b> Determine if new applications can be adjudicated with a Certificate of Non-Applicability or determine date of Public Hearing</p> <ol style="list-style-type: none"> <li>1.</li> </ol>
6:35 PM	<p><b>Current Approvals Change Requests:</b></p> <ol style="list-style-type: none"> <li>1. <b>3-5 Main Street (Feather and Wedge).</b> Requests that 3 100 gallon gas tanks be placed in approved enclosure. Increase the size of the enclosure to accommodate. Two tanks were approved with application. The board did a site visit and suggested that the tanks be placed to the rear of the building, Pier Avenue side, owners will discuss with fire department.</li> </ol>
6:45 PM	<p><b>Compliance Issues.</b></p> <ol style="list-style-type: none"> <li>1. <b>5 Cleaves Street.</b> Windows replaced without application. Invited to meeting. Commission was doing individual site visit. Home owner will submit application with proposal for resolution.</li> <li>2. <b>Review and update previous letter for 15 Dock Square (Blue Lobster).</b></li> <li>3. <b>Review and update previous letter for 11 Dock Square (Square Circle).</b></li> <li>4. <b>25 Dock Square.</b> Resolution in progress.</li> <li>5. <b>59 Main Street.</b> Work completed without certificate. Letter approved to be sent</li> </ol>
Pending	<p><b>Continuation of Public Hearing: 57 Broadway. Owner/Applicant: John Sawyer.</b> Add new 8x8 garden shed to property. Applicant has waived 60 day period and placed application on hold to get ZBA approval of proposed shed location.</p>
7:00 PM	<p><b>Other Commission Business:</b></p> <ol style="list-style-type: none"> <li>1. Notification of expired approvals. What is the process.</li> <li>2. Discuss public hearing notification process</li> <li>3. Update on CPC funding, Commission budget, Bearskin Neck-Mt. Pleasant St-South St. District extensions</li> </ol>



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

Open Space & Recreation Committee

Town Clerk Use Only

RECEIVED

2016 APR -6 PM 3:04

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>April 11 , 2016 – 7:30 P.M.</b>
<b>Place:</b>	<b>Town Hall Annex</b>
<b>Room:</b>	<b>Lobby</b>
	<b>L. Neal (Chair)</b>
	<b>Clerk/Board Member</b>

*Agenda for Meeting Monday April 11, 2016*

- 1. Up to 10 minutes Open Session for the public to address the committee.**
- 2. Approval of March 14 2016 OSRC meeting minutes.**
- 3. Review existing GIS Trail data and mapping. Add recent experienced trail quality and usage level to help establish the priorities for trail maintenance and right of way protection needed.**
- 4. LN review information we have on trails OSRC member's regularly walk, type "path" or "road", general condition and observed frequency of usage.**
- 5. PV add south woods trails from trail map supplied by unidentified contributor and trails through golf course to water tower. Suggestion that "Open Street Maps" offers most accurate trail map online. This is an open web site that is can edited by anyone.**
- 6. PV will review our current information with the latest changes and publish to committee as 2016 draft updated. OSR Plan2009 OSR Plan is now available on new town web site. It is on a drop down next to Committee title on committee search screen and on OSR front page as a click on.**
- 7. LN will review the requirements for updating plan. Workbook and contact the plan reviewer from state. Public review requirements? Local review and approval requirements? State approval?**
- 8. LN will need money from BOS to advertise public meetings and publish a few hard copies of Updated plan.**
- 9. Land protection and stewardship activity.**
- 10 Review updated OSR short list of parcels of high interest for protection**
- 11. New Business**
- 12. 9:30 PM Meeting adjournment. The next meeting scheduled 2<sup>nd</sup> Monday in May 2016 NOTE: Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.\*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.**