

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING
SUBCOMMITTEE

WEDNESDAY, MARCH 30, 2016 – 4:00 P.M.

at

SMITH HALL – CONFERENCE ROOM

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – PLEASE POST

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING
SUBCOMMITTEE

WEDNESDAY, APRIL 6, 2016 – 4:00 P.M.

at

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TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Meeting Below



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department

Granite Pier Committee

Town Clerk Use Only

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2016 MAR 29 PM 2:46

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	April 4 2016 @ 5:30 PM
Place:	Town Library
Room:	
	Clerk/Board Member

Granite Pier Committee

TOWN OFFICE BUILDING, 34 BROADWAY, ROCKPORT, MA 01966-1537

Members: C. Nichols (Chairman), E. Rask (Secretary), F. Levesque, M. Tupper and J. Thompson

Monday April 4 2016

Old Business: we have the room reserved for 4/4/2016.

New Business:

- 1. Read minutes of last meeting and vote to accept.**
- 2. Continue to go over each item in the new Granite Pier Rules & Regulations**
- 3. Mark up each item I (Winter storage contract).**
- 4. Discuss any problems that have come up since the last meeting.**

C. Nichols

PERSONNEL BOARD

Town of Rockport

MASSACHUSETTS 01966-0329
TOWN OFFICE BUILDING

DAVID W. KEARNS, CHAIRPERSON
SUSAN C. CROWN
JAMES B. KING
ELWIN R. RICHTER

Agenda

Library Trustee's Room
Monday, April 4, 2016 @ 7:30 PM

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2016 MAR 30 AM 11:09
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Item:	Action:
Meeting Minutes (2/22/16)	Approve
Old Business	
Employee Compensation Report	Deferred
Article 13 – Paid Sick Time	Deferred
Paid Time Off & Benefits Survey	Deferred
Personnel Regulations Reorganization	Discuss
New Business	
Compensation Schedules	Review
HR Director's Report	Discuss
Other Business	
Next Meeting	



TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards, and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission, or Department

BOARD OF HEALTH

Town Clerk Use Only

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2016 MAR 31 PM 2:17

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	April 5, 2016 – 6:30 PM
Place:	Town Hall Annex
Room:	Main Conference Area
	 Marianne M. Peters
	Clerk

AGENDA

6:30 PM – Call to Order

- Community Concerns
- 87/89 Thatcher Road, House Renovations, Bedroom Count
- 161 South Street, House Renovations, Bedroom Count
- Anti-Idling Law – Update on Signage and Public Information
- Narcan - Update
- Food Inspector Report
- Health Agent Report
- Administrative Assistant Update
- Review Minutes of February 23, 2016 Meeting, March 8, 2016 Meeting and March 8, 2016 Executive Session
- Next Meeting Date
- Agenda Prep meeting date
- Adjourn



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department

BOARD OF ASSESSORS

Town Clerk Use Only

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2016 MAR 30 PM 3:04
TOWN CLERK'S OFFICE,
ROCKPORT, MASSACHUSETTS

Date & Time:	TUESDAY APRIL 5, 2016 @ 6:00 pm
Place:	TOWN HALL
Room:	ASSESSORS OFFICE
	Clerk/Board Member

AGENDA

6:00 PM **Call Meeting to Order**

Old Business

New Business

Review Applications for Abatement

Action List

Sign Exemptions

Meeting Adjourns



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards, and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

CONSERVATION COMMISSION
MEETING

Town Clerk Use Only

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2016 APR - 1 AM 9:40

TOWN CLERK'S OFFICE
 ROCKPORT, MASSACHUSETTS

Date & Time:	April 6, 2016 7:00 PM
Place:	Town Hall
Room:	Conference Room A
	<i>Geraldyn Falvo</i>
	Conservation Agent

AGENDA

7:00 pm **Citizen Inquiries**

Stewardship

Minutes

Review minutes of 03/02/16 and 03/16/16

New Hearings

7:10 pm ***RDA 16-02, Keolis, Railroad Right-of-Way (Map 11/Lot 21E). Delineate wetlands along railroad track for vegetation management. (Applicant requested hearing be postponed until after site visit with Agent; to be determined).***

7:25 pm ***RDA 16-03, Kevin Kane, 15 Atlantic Avenue (Map 36/Lot 12). Construct deck within 100' of coastal bank.***

7:40 pm ***NOI 62-0724, Rockport DPW, Mill Pond (Map 18/Lot 319). Remove cattails & dredge 2,650 cy of material from Mill Pond.***

Continued Hearings

NOI 62-0725, Jeff & Erin Shelton, 25 Frank Street (Map 24/Lot 4E). Repair walkway and landscape within 100' of a stream and within Riverfront Area.

Review Orders of Conditions

NOI 62-0723, Joanne Papa, 4 Gull Cove Lane (Map 17/Lot 34).

Other Business

- Invasive Species Removal Annual Report – Rockport Garden Club
- **Request for Certificate of Compliance, NOI 62-0712, Joseph Mueller, 52 Marmion Way (Map 30/Lot 37).**
- Earth Day
- Agent on Vacation April 25-29, 2016



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2016 APR -1 AM 10:43

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

ROCKPORT PUBLIC SCHOOLS

Robert Liebow, Superintendent
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 X1 FAX (978) 546-1205
24 JERDEN'S LANE, ROCKPORT, MA 01966

PLEASE POST

PLEASE POST

THE ROCKPORT SCHOOL COMMITTEE

will be convening at:

Middle/High School Library

Rockport Public Schools

Wednesday
April 6, 2016
7:00 p.m.

ROCKPORT SCHOOL COMMITTEE MEETING

Middle/High School Library
26 Jerden's Lane, Rockport, MA 01966
Wednesday, April 6, 2016 @ 7:00 p.m.

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TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

AGENDA

- I. Opening of Regular Meeting
- A. Approval of regular minutes from March 16, 2016
 - B. Personnel Actions

- II. Community Participation
- A. Student Advisory Committee Representative
 - B. Public Participation

- III. Discussion and Recommended Action
- A. K-12 Social Studies Presentation
 - B. Staffing Adjustments 2016-2017
 - C. School Committee Self Evaluation
 - D. School Choice Vote
 - E. Field Trip Approval
 - F. Budget Update
 - G. Policy Review/Proposals

- IV. Information and Proposals
- A. School Council update
 - B. Donations
 - C. Updates
Sub-committee reports

- V. Correspondence

- VI. Future Agenda Items
- A. K-12 Science Presentation (5/4)
 - B. Superintendent's Report & FundFlow (5/18)

- VII. Calendar:
- A. April 26, 2016, Day on the Hill
 - B. April 27, 2016, Social Media Speaker
 - C. May 4, 2016, Regular Meeting

- VIII. Executive Session

The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

PLEASE POST – NOTICE OF PUBLIC MEETING

Essex North Shore Agricultural and Technical School District
Finance Subcommittee

562 Maple Street
Hathorne, Massachusetts 01937
Smith Hall Conference Room

Wednesday, April 6, 2016
5:30 p.m.

Agenda

1. *Call to Order*
2. *Child Care Center Bid*
Administrative Recommendation: Recommend awarding of Bid 2016-2 Leasing of Space for a Child Care Center to Peas in a Pod, Inc. of Saugus (sole bid response) per financial conditions in their bid; subject to successful contract negotiations.
3. *Audit Report – Student Activities*
Administrative Recommendation: The Melanson Heath Audit Report (Student Activities) was referred to the Finance Subcommittee by the School Committee for necessary action(s).
4. *Dental Insurance*
Administrative Recommendation: The administration recommends utilizing Metlife for employee voluntary dental insurance per conditions specified in their proposal.
5. *Wakefield Movers*
The administration will update subcommittee members on this issue.
6. *Water Use Mitigation Program (WUMP) Fee*
The administration will update subcommittee members on this issue.
7. *Outside Projects*
Administrative Recommendation: The administration recommends approval for an Application for Building Project at the Grand Army of the Republic Memorial in Manchester, Massachusetts.
8. *Approval of Meeting Minutes*
The Subcommittee will consider approval of meeting minutes for the Finance Subcommittee meeting of Wednesday, March 2, 2016.
9. *Financial Statements*
Administrative Recommendation: To approve financial statements for January 31, 2016. If approved, the statements will be placed on file for audit.
10. *Acceptance of Donations*
Administrative Recommendation:
 - a. To accept the donation of a 2005 Dodge Durango from Mr. Eric B. Leete of Danvers to the Automotive Technology program.
 - b. To accept the donation of miscellaneous electrical materials from Mr. James Howard of Lynn with an estimated value of \$1,000 to the Electrical Program.
 - c. To accept the donation of miscellaneous electrical materials from Moynihan Lumber of Beverly with an estimated value of \$1,600 to the Electrical Program.

TOWN CLERK'S OFFICE
RODNEYPORT, MASSACHUSETTS

2016 APR -4 PM 12: 27

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- d. To accept the donation of five equipment racks, five rear doors and two side panels to the Design and Visual Communications and Graphics Communications programs from Salem Access Television, Salem with an estimated value of \$1,130.
- e. To accept the donation of dental supplies from The Henry Schein Company to the Dental Assisting Program with an estimated value of \$450.
- f. To accept the donation of CNC lathe stock materials from Rose Marine of Gloucester to the Machine Technology program.
- g. To accept the donation of one Black Circuit dressage saddle from Ms. Pamela Tenaglia of Haverhill to the Equine Science Program with an estimated value of \$500.

11. Establishing Scholarships

To accept Memorial Scholarship donations of \$11,485 established in memory of Mr. John Crawley.

12. Disposal of Surplus Supplies Procedure

The administration will update subcommittee members on this issue.

13. Discussion items that were not reasonably anticipated by the Chairperson (M.G.L., Chapter 30A - Sections 18-25)

14. Adjourn

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TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
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Name of Committee, Board, Commission or Department

PLANNING BOARD

Town Clerk Use Only

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2016 APR -1 AM 11:28

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:

April 07, 2016, 7:30 p.m.

Place:

Rockport Town Hall Annex

Room:

Mary Bourcy
Clerk/Board Member

AGENDA

1. 7:30 p.m. General Meeting and Discussion
2. 7:35 p.m. ANR – 0 Penzance Rd., (Fiona Strachan), Map 32, Lots 63 & 64
3. Planner's Update - Informal Discussion
4. Green Communities Update – Ed Hand
5. Activities related to town-wide Master Plan – Cameron Smith
6. ZBA Meeting of March 30, 2016 – Herm Lilja
7. Visit to Planning Board Office by Chairman Battistelli, ZBA, - Herm Lilja & Kirk Baker
8. Approval of ByLaw Articles by AG Office – Herm Lilja
9. Finance Committee Meeting of March 9, 2016 – Herm Lilja
10. Continuing Business, Liaison Reports, and Other Updates
 - Liaison Reports
 - Updates from Planner or Members
11. Planning Board Administration
 - Approval of Bills
 - Approval of Minutes
12. Adjournment