



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Rockport Board of Appeals

RECEIVED

2016 MAR 24 AM 8:18

TOWN CLERK'S OFFICE  
 ROCKPORT, MASSACHUSETTS

Town Clerk Use Only

<b>Date &amp; Time:</b>	<b>March 30, 2016 7:00 P.M.</b>
<b>Place:</b>	<b>Rockport Public Library</b>
<b>Room:</b>	<b>The Brenner Room</b>
	<i>Helen Barnett</i> Secretary
	<b>Clerk/Board Member</b>

AGENDA

March 30, 2016  
 Board of Appeals

- 1) 7:00 pm Rockport Board of Appeals calls to order and set up document display.
- 2) Hearings:
  - a. 7:00pm - Petition of Vasil Zafiri (Seaside Pizzeria LLC) for a renewal of the special permit to continue operating the pizza restaurant at 9 Railroad Avenue, Rockport.
  - b. 7:10pm – Petition of Mary Ellen Sullivan for a special permit and/or variance to extend existing balconies on the second and third floor by 12.6 feet on an existing non-conforming building at 3 King Street, Rockport.
  - c. 7:20pm – Petition of Donna Schwenk for a special permit and/or variance to increase an existing deck by 2 feet on an existing non-conforming building at 18 High Street, Unit 1, Rockport.
  - d. Continued Hearing - Petition of Randall Burley for a special permit and/or variance to convert an existing one-family dwelling to a two-family dwelling at 5 Lattoff Farm Circle, Rockport.
  - e. Request for Extension for Decision 080102 by Anthony Accardi of Pigeon Cove, LLC at 144-146 Granite Street, Rockport.
- 3) Approval of minutes: February 24 and March 9, 2016
- 4) Discussion and vote of March 30, 2016 hearings
- 5) Continued discussion and vote of Fabian Site Plan Review and conditions
- 6) Old Business: Review rules of procedure
- 7) New Business:
- 8) Next possible meeting: April 27, 2016
- 9) Adjournment



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**Name of Committee, Board, Commission or Department**

**BOARD OF SELECTMEN**

Town Clerk Use Only

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2016 MAR 25 PM 5:12

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	Tuesday, March 29, 2016 @ 7:00 pm
<b>Place:</b>	Town Hall
<b>Room:</b>	Conference Room A
	<i>Linda Sanders, Town Administrator</i>
	Clerk/Board Member

**Meeting Agenda**

- 7:00            A. Meeting Called to Order
- B. Special Town Meeting Warrant Posting
- 7:20 (estimate) C. Meeting Adjourns



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<u>Name of Committee, Board, Commission or Department</u>
<u>DPW Commissioners</u>

Town Clerk Use Only

**RECEIVED**  
**2016 MAR 25 PM 12:47**  
TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	Wednesday, March 30, 2016 at 7:00 p.m.
<b>Place:</b>	TOWN HALL Conference
<b>Room:</b>	Rm A
	<i>[Signature]</i> Clerk/Board Member

**DPW Commission Meeting Agenda**  
**Wednesday, March 30, 2016**  
**7:00 p.m. – Police Station Community Room**

**7:00 PM Approval Items:**  
Board of Commissioners Minutes Approval  
Approval of Sale of Cemetery Lots

**7:05 PM Open Session:**  
Open for Public Discussion with the Commissioners

**7:15 PM Ongoing Business:**  
DPW Facility Town Meeting Article

**Next Meetings:**

**8:30 PM Meeting Adjourned**

NORTH SHORE – CAPE ANN EMERGENCY PREPAREDNESS COALITION  
EXECUTIVE AGENDA

Thursday, March 30th, 2016

12:00 PM

Peabody DPW

50 Farm Ave

- Call to order
- Minutes Approval
- Budget Review
- Deliverables Update
- MRC Update
- HMCC Transition Update
- Spending Request(s)/Invoices
  - K. Kokko
  - Meeting Agenda Review
- Concurrence Discussion
- Old/New Business
- Items that could not be reasonably anticipated by Chair
- Next Meeting: **Thursday, April 14<sup>th</sup>, 2016**
- Adjourn

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2016 MAR 28 AM 8:45

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

**NORTH SHORE & CAPE ANN  
EMERGENCY PREPAREDNESS COALITION  
AGENDA**

Wednesday, March 30th 2016

1:30 PM – 3:30 PM

50 Farm Ave, Peabody MA

1. Introductions and Welcome
2. Approve February Minutes
3. NE Mosquito Control – Mary Duggan
4. HMCC - IIGL
5. Deliverables Update (A. Bogis)
6. Fiscal Update
7. MA Department of Public Health Updates
8. MRC Update(s) – Liisa Jackson
9. Concurrence Vote
10. Discussion Item for April Meeting
11. Other Community Concerns / Issues
  - Opioids
  - Zika/Ebola
  - Other
12. Old/New Business
13. Next Coalition Meeting: **April 27th, 2016**
14. Adjournment

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TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**  
562 Maple Street, Hathorne, MA 01937

**NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, MARCH 30, 2016 – 4:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM**

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

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**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**  
562 Maple Street, Hathorne, MA 01937

**NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, APRIL 6, 2016 – 4:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM**

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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**Name of Committee, Board, Commission or Department**

Ad Hoc Water Committee

Town Clerk Use Only

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2016 MAR 23 PM 2:30

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	31 March 4 PM
<b>Place:</b>	Town Hall
<b>Room:</b>	Conf. Room A
	Jaelyn Evans
	<b>Clerk/Board Member</b>

### AGENDA

- Plan for Spring town Meeting.
- Discuss Report funded by Chris Martin + status of Water Vulnerability Assessment
- Briefing on status of MBTA work related Water

**NOTE:** Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.