



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Rockport Board of Appeals

**RECEIVED**

**2016 MAR 24 AM 8:18**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

Town Clerk Use Only

<b>Date &amp; Time:</b>	<b>March 30, 2016 7:00 P.M.</b>
<b>Place:</b>	<b>Rockport Public Library</b>
<b>Room:</b>	<b>The Brenner Room</b>
	<i>Helen Barnett</i> Secretary
	<b>Clerk/Board Member</b>

AGENDA

March 30, 2016  
Board of Appeals

- 1) 7:00 pm Rockport Board of Appeals calls to order and set up document display.
- 2) Hearings:
  - a. 7:00pm - Petition of Vasil Zafiri (Seaside Pizzeria LLC) for a renewal of the special permit to continue operating the pizza restaurant at 9 Railroad Avenue, Rockport.
  - b. 7:10pm – Petition of Mary Ellen Sullivan for a special permit and/or variance to extend existing balconies on the second and third floor by 12.6 feet on an existing non-conforming building at 3 King Street, Rockport.
  - c. 7:20pm – Petition of Donna Schwenk for a special permit and/or variance to increase an existing deck by 2 feet on an existing non-conforming building at 18 High Street, Unit 1, Rockport.
  - d. Continued Hearing - Petition of Randall Burley for a special permit and/or variance to convert an existing one-family dwelling to a two-family dwelling at 5 Lattoff Farm Circle, Rockport.
  - e. Request for Extension for Decision 080102 by Anthony Accardi of Pigeon Cove, LLC at 144-146 Granite Street, Rockport.
- 3) Approval of minutes: February 24 and March 9, 2016
- 4) Discussion and vote of March 30, 2016 hearings
- 5) Continued discussion and vote of Fabian Site Plan Review and conditions
- 6) Old Business: Review rules of procedure
- 7) New Business:
- 8) Next possible meeting: April 27, 2016
- 9) Adjournment



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**As Required by M.G.L., Chapter 30A, Section 18-25B**

**Name of Committee, Board, Commission or Department**

**Green Community Taskforce**

Town Clerk Use Only

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2016 MAR 24 AM 10:25

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>Monday March 28 at 7:00 p.m.</b>
<b>Place:</b>	<b>Town Hall</b>
<b>Room:</b>	<b>Conference Room A</b>
	<b>Clerk/Board Member</b>

**7:00PM**

**Review of League of Women Voters Presentation**

**Town meeting review, presentation etc**

**Issues that may come up at Town Meeting**

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2016 MAR 24 AM 10:14

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

# Rights Of Way Committee

Agenda: Monday March 28, 2016

Town Hall Conference Rm. A 7:00 pm

- Approval of February minutes
- plan to get new members
- plan and assignments for Atlantic Path project
- status of Community Preservation application for equipment
- status of Community Preservation application for legal research
- plans for Earth Day-
- Management Report
- Captains Reports
- New Business:

Next Meeting: Monday April 25, 2016

Town Hall

Conference Rm. A 7:00 pm

submitted by Tom Kerans, Chair



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Name of Committee, Board, Commission or Department

**Finance Committee**

Town Clerk Use Only

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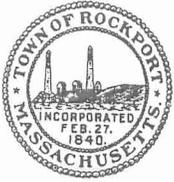
2016 MAR 24 PM 3: 18

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	3/28/2016 -7:00PM
<b>Place:</b>	Police Station
<b>Room:</b>	Community Room
	Laurene Wessel
	Chairman

**AGENDA**

- 1. Capital Outlay/the impact of Certified Free Cash. (in conjunction with CIPC members.)**
- 2. ATM Article J discussion.**
- 3. Approval of prior minutes.**
- 4. Spring Town Meeting agenda/Budget.**
- 5. New Business.**
- 6. Meeting Adjourns.**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 39, Section 23A**

Name of Committee, Board, Commission or Department

**Capital Improvement Planning Committee**

Town Clerk Use Only

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2016 MAR 24 PM 3:18

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	<b>Monday, March 28, 2016 @ 6:30 pm</b>
<b>Place:</b>	<b>Police Station</b>
<b>Room:</b>	<b>Community Room</b>
	<i>Debbie Powers, Office Manager</i>
	<b>Clerk/Board Member</b>

MEETING AGENDA

6:30 pm

- 1) Meeting Called to Order
- 2) Discussion of Capital Outlay of Article 6, 6A & 6B
- 3) Revaluation of ATM Article J
- 4) Report Any New Decisions to the Finance Committee

7:15 pm *(estimate)*

- 5) Meeting Adjourns



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As Required by M.G.L., Chapter 30A, Section 18-25B

**Name of Committee, Board, Commission or Department**

**BOARD OF SELECTMEN**

Town Clerk Use Only

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2016 MAR 25 PM 5:12

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	Tuesday, March 29, 2016 @ 7:00 pm
<b>Place:</b>	Town Hall
<b>Room:</b>	Conference Room A
	<i>Linda Sanders, Town Administrator</i>
	Clerk/Board Member

**Meeting Agenda**

- 7:00           A. Meeting Called to Order
- B. Special Town Meeting Warrant Posting
- 7:20 (estimate) C. Meeting Adjourns

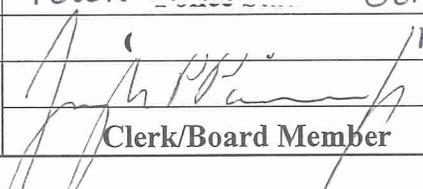


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**As Required by M.G.L., Chapter 30A, Section 18-25B**

<u>Name of Committee, Board, Commission or Department</u>  <b><u>DPW Commissioners</u></b>
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Town Clerk Use Only

**RECEIVED**  
**2016 MAR 25 PM 12:47**  
TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	Wednesday, March 30, 2016 at 7:00 p.m.
<b>Place:</b>	TOWN HALL Conference
<b>Room:</b>	Rm A
	 Clerk/Board Member

**DPW Commission Meeting Agenda**  
**Wednesday, March 30, 2016**  
**7:00 p.m. – Police Station Community Room**

**7:00 PM Approval Items:**  
Board of Commissioners Minutes Approval  
Approval of Sale of Cemetery Lots

**7:05 PM Open Session:**  
Open for Public Discussion with the Commissioners

**7:15 PM Ongoing Business:**  
DPW Facility Town Meeting Article

**Next Meetings:**

**8:30 PM Meeting Adjourned**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**  
562 Maple Street, Hathorne, MA 01937

**NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, MARCH 30, 2016 – 4:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM**

1. Call to Order

2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

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**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**  
562 Maple Street, Hathorne, MA 01937

**NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, APRIL 6, 2016 – 4:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM**

1. Call to Order

2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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**Name of Committee, Board, Commission or Department**

Ad Hoc Water Committee

Town Clerk Use Only

RECEIVED

2016 MAR 23 PM 2:30

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

<b>Date &amp; Time:</b>	31 March 4 PM
<b>Place:</b>	Town Hall
<b>Room:</b>	Conf. Room A
	Jaelyn Evans
	<b>Clerk/Board Member</b>

### AGENDA

- Plan for Spring town Meeting.
- Discuss Report funded by Chris Martin + status of Water Vulnerability Assessment
- Briefing on status of MBTA work related Water

**NOTE:** Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.