

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**  
**562 Maple Street, Hathorne, MA 01937**

**NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, MARCH 9, 2016 – 4:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM**

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

**RECEIVED**  
**2016 MAR -4 PM 12:24**  
TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

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**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT**  
**562 Maple Street, Hathorne, MA 01937**

**NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, MARCH 23, 2016 – 4:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM**

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

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NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, MARCH 9, 2016 – 2:00 P.M.**

**at**

**SMITH HALL – CONFERENCE ROOM  
562 MAPLE STREET, HATHORNE, MA 01937**

**RECEIVED**  
**2016 MAR 24 PM 1:24**  
**TOWN CLERK'S OFFICE**  
**ROCKPORT, MASSACHUSETTS**

1. Call to Order
2. Enter Executive Session – Collective Bargaining Session with AFSCME Local 245 and not to reconvene in Open Session.

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City/Town Clerk – **PLEASE POST**

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**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT  
NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING  
SUBCOMMITTEE**

**WEDNESDAY, MARCH 23, 2016 – 2:00 P.M.**

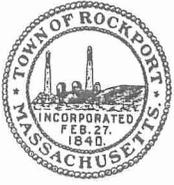
**at**

**SMITH HALL – CONFERENCE ROOM  
562 MAPLE STREET, HATHORNE, MA 01937**

1. Call to Order
2. Enter Executive Session – Collective Bargaining Session with AFSCME, Local 245 and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Council on Aging

Town Clerk Use Only

**RECEIVED**

**2016 MAR - 1 AM 11:54**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |                                    |
|-------------------------|------------------------------------|
| <b>Date &amp; Time:</b> | <b>Tuesday March 15<br/>5:30PM</b> |
| <b>Place:</b>           | <b>Rockport Community House</b>    |
| <b>Room:</b>            | <b>Downstairs Conference Room</b>  |
|                         | <i>Faye E. Anderson, Chairman</i>  |
|                         | <b>Clerk/Board Member</b>          |

**AGENDA**

1. Meeting called to order
2. Minutes from January meeting
3. Director's Report
4. Financial Report
5. Old business
  - A. Web site update
  - B. Updated brochures
  - C. CPR Training
  - D. CORI reports for all volunteer
  - E. Update on additional hours for Paula
  - F. Maintenance of the building, heat
  - H. Updated job descriptions for all employees
  - I. Application for Institution for Savings fund for May 15 deadline, other grants
  - J. Treadmill status
  - K. Yoga Class collections
  - L. Status on search for volunteers
6. New business
  - A. Thoughts and plans for the New Year to keep the Senior Center moving forward.
  - B. Procedure to follow to ensure safe meal service, responsibilities, etc.
  - C. Discussion regarding Election of officers and possible election

Meeting Adjourned



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Board of Fire Engineers

Town Clerk Use Only

**RECEIVED**

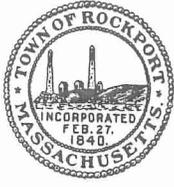
**2016 MAR 10 AM 8:13**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |   |
|-------------------------|---|
| <b>Date &amp; Time:</b> | <b>3/16/2016 6:30 PM</b>                |
| <b>Place:</b>           | <b>Central Fire Station 37 Broadway</b> |
| <b>Room:</b>            | <b>Main meeting room</b>                |
|                         | <b>John Porter</b>                      |
|                         | <b>Clerk/Board Member</b>               |

Appointment of Ladder Company Officers

This listing of matters is reasonably anticipated by the Chair, which MAY BE discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Individuals who require assistance or special arrangements to participate in this meeting are asked to contact Fire Headquarters at (978)546-6750. We request a 24 hour notice so that the proper arrangements may be made. The BOE limits public comment to three minutes This listing of matters is reasonably anticipated by the Chair, which MAY BE discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Individuals who require assistance or special arrangements to participate in this meeting are asked to contact Fire Headquarters at (978)546-6750. We request a 24 hour notice so that the proper arrangements may be made. The BOE limits public comment to three minutes.



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

Board of Fire Engineers

Town Clerk Use Only

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2016 FEB 25 AM 9:48

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |                             |
|-------------------------|-----------------------------|
| <b>Date &amp; Time:</b> | <b>3/23/2016 6:30 PM</b>    |
| <b>Place:</b>           | <b>Central Fire Station</b> |
| <b>Room:</b>            | <b>Main meeting room</b>    |
|                         | John Porter                 |
|                         | <b>Clerk/Board Member</b>   |

Captains meet

Pre Planning of buildings

Jr. Firefighter

Training officer report

Bills and communications

Open session

Discussion on Blasting Details

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**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**Finance Committee**

Town Clerk Use Only

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2016 MAR 14 AM 11:03

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |                         |
|-------------------------|-------------------------|
| <b>Date &amp; Time:</b> | <b>3/16/2016-7:00PM</b> |
| <b>Place:</b>           | <b>Police Station</b>   |
| <b>Room:</b>            | <b>Community Room</b>   |
|                         | <b>Laurene Wessel</b>   |
|                         | <b>Chairman</b>         |

**AGENDA**

- 1. Approval of Prior Minutes, March 9,2016**
- 2. FY17 Budget discussion.**
- 3. Reserve Fund Request.**
- 4. New Business**
- 5. Meeting adjourns**



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards, and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

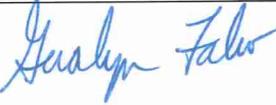
**CONSERVATION COMMISSION**  
**MEETING**

Town Clerk Use Only

**RECEIVED**

2016 MAR 11 AM 9:44

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |   |
|-------------------------|---|
| <b>Date &amp; Time:</b> | <b>March 16, 2016 7:00 PM</b>   |
| <b>Place:</b>           | Town Hall   |
| <b>Room:</b>            | Conference Room A   |
|                         |  |
|                         | <b>Conservation Agent</b>   |

**AGENDA**

**7:00 pm**      **Citizen Inquiries**  
Emergency Certificate-Eric Leveille

**Stewardship**  
Sandpiper Property

**Minutes**  
Review minutes of 03/02/16

**New Hearings**

**7:10 pm**      *NOI 62-0723?, Jeff & Erin Shelton, 25 Frank Street (Map 24/Lot 4E). Repair walkway and landscape within 100' of a stream and within Riverfront Area.*

**7:25 pm**      *NOI 62-0724?, Joanne Papa, 4 Gull Cove Lane (Map 17/Lot 34). Install a ramp to floating docks within 100' of a coastal bank.*

**Review Orders of Conditions**

**NOI 62-0721, Joseph Stigliano & Sue Small, 2 Curtis Street (Map 9/Lot 91A).**

**Other Business**

- Continued Minor Amendment-3 and 5 Old Garden Road (62-0707)
- White Wharf foundation
- 75 South Street-temporary deck
- Green Community at Town Meeting
- **Request for Certificate of Compliance, NOI 62-0148, Robert N. Shapiro (Representative of Estate of Nancy Mello), 3 Old Penzance Road (Map 32/Lot 5A)**
- New Business/Announcements



**TOWN OF ROCKPORT**  
Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

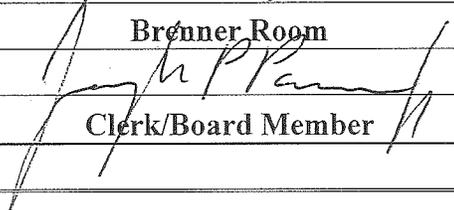
DPW Commissioners

Town Clerk Use Only

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2016 MAR 14 PM 3:13

TOWN CLERK'S OFFICE  
ROCKPORT MASSACHUSETTS

|              |  |
|--------------|--|
| Date & Time: | Wednesday, March 16, 2016<br>at 7:00 p.m.  |
| Place:       | Library  |
| Room:        | Brenner Room   |
|              | <br>Clerk/Board Member |

DPW Board of Commissioners  
DPW Facility Presentation Agenda  
Wednesday March 16, 2016  
7:00 p.m. – Library Brenner Room

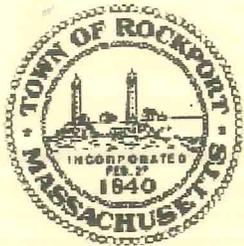
7:00 PM DPW Greetings & Opening Remarks :

7:05 PM Power Point Presentation of Proposed DPW Facility :

Jeff Alberti, Project Manager for Weston & Sampson Consultants will be on hand to present a Power Point presentation with information and schematic design plans for a new DPW Facility.

8:00 PM Questions & Answers :

Following the presentation, Jeff Alberti and the DPW Staff will be available for questions and answers.



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2016 MAR 10 AM 11:14

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

ROCKPORT PUBLIC SCHOOLS

Robert Liebow, Superintendent  
ROCKPORT COMMUNITY EDUCATION CENTER

(978) 546-1200 X1 FAX (978) 546-1205  
24 JERDEN'S LANE, ROCKPORT, MA 01966

PLEASE POST

PLEASE POST

THE ROCKPORT SCHOOL COMMITTEE

will be convening at:

**Middle/High School Library**

Rockport Public Schools

Wednesday  
March 16, 2016  
7:00 p.m.

ROCKPORT SCHOOL COMMITTEE MEETING  
Middle/High School Library  
26 Jerden's Lane, Rockport, MA 01966  
Wednesday, March 16, 2016 @ 7:00 p.m.

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2016 MAR 10 AM 11:15

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

AGENDA

- I. Opening of Regular Meeting
  - A. Approval of regular minutes from March 2, 2016
  - B. Personnel Actions
  
- II. Community Participation
  - A. Superintendent's Report & FundFlow
  - B. Student Advisory Committee Representative
  - C. Public Participation
  
- III. Discussion and Recommended Action
  - A. K-12 ELA/Reading Presentation
  - B. SEPPS Special Education Program Plan Statement
  - C. Superintendent's Evaluation
  - D. Field Trip Approval
  - E. NorthShore Education Consortium Amended Agreement
  - F. Budget Update
  - G. Policy Review/Proposals
  
- IV. Information and Proposals
  - A. School Council update
  - B. Donations
  - C. Updates  
Sub-committee reports
  
- V. Correspondence
  
- VI. Future Agenda Items
  - A. K-12 Social Studies Presentation (4/6)
  - B. School Committee Self Evaluation (4/6)
  - C. School Choice Vote (4/6)
  - D. K-12 Science Presentation (5/6)
  
- VII. Calendar:
  - A. April 2, 2016, Town Meeting
  - B. April 6, 2016, Regular Meeting
  - C. April 26, 2016, Day on the Hill
  - D. May 4, 2016, Regular Meeting
  
- VIII. Executive Session

*The items listed which may be discussed at the meeting are those reasonably anticipated by the Chair. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



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**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

Name of Committee, Board, Commission or Department

**PLANNING BOARD**

Town Clerk Use Only

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2016 MAR 11 AM 11:26

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | March 17, 2016, 7:30 p.m.  |
| <b>Place:</b>           | Rockport Town Hall Annex   |
| <b>Room:</b>            |  |
|                         | <br>Clerk/Board Member |

**AGENDA**

1. 7:30 p.m. General Meeting and Discussion
2. Planner's Update - Informal Discussion
3. Green Communities Update – Ed Hand
4. Activities related to town-wide Master Plan – Cameron Smith
5. ZBA Meeting of March 9, 2016 – Herm Lilja
6. Finance Committee Meeting of March 9, 2016 – Herm Lilja
7. Continuing Business, Liaison Reports, and Other Updates
  - Liaison Reports
  - Updates from Planner or Members
8. Planning Board Administration
  - Approval of Bills
  - Approval of Minutes
9. Adjournment

RECEIVED

*March 3, 2016*

2016 MAR -7 PM 1:29

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

*To the Town Clerk:*

*This is to notify you that the  
THACHER AND STRAITSMOUTH ISLAND  
TOWN COMMITTEE  
will meet on Thursday, March 17th, 7:30 p.m.,  
at the Rockport Police Station.*

THACHER AND STRAITSMOUTH ISLAND  
TOWN COMMITTEE MEETING AGENDA

THURSDAY, MARCH 17<sup>TH</sup>, 2016  
ROCKPORT POLICE STATION, 7:30 PM

RECEIVED

2016 MAR -7 PM 1:29

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

AGENDA:

1. Minutes of the Previous Meeting
2. Opening of the Island
3. Keepers' Schedule for Thacher Island
4. Straitsmouth Island



Sydney M. Wedmore, MD



**TOWN OF ROCKPORT**  
**Notice of Meetings of Town Committees, Commissions, Boards and Departments**  
**As Required by M.G.L., Chapter 30A, Section 18-25B**

**Name of Committee, Board, Commission or Department**

**Green Community Taskforce**

Town Clerk Use Only

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2016 MAR 15 AM 10:53

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |   |
|-------------------------|---|
| <b>Date &amp; Time:</b> | <b>Monday March 21<br/>at 7:00 p.m.</b> |
| <b>Place:</b>           | <b>Town Hall</b>                        |
| <b>Room:</b>            | <b>Conference Room A</b>                |
|                         | <b>Clerk/Board Member</b>               |

**7:00PM**

**Review of League of Women Voters Presentation**

**Town meeting review, presentation etc**

**We should discuss the potential speakers in opposition to Stretch Code on Town meeting Floor**



**TOWN OF ROCKPORT**  
Notice of Meetings of Town Committees, Commissions, Boards and Departments  
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Rockport Board of Appeals  
Zoning Administrator

Town Clerk Use Only

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2016 MAR -8 AM 9:09

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |                                 |
|-------------------------|---------------------------------|
| <b>Date &amp; Time:</b> | <b>March 24, 2016 7:00 P.M.</b> |
| <b>Place:</b>           | <b>Rockport Public Library</b>  |
| <b>Room:</b>            | <b>The Brenner Room</b>         |
|                         | <i>Helen Barnett</i> Secretary  |
|                         | <b>Clerk/Board Member</b>       |

AGENDA  
March 24, 2016  
Board of Appeals  
Zoning Administrator Meeting

1. Call to Order
2. 7:00 pm – Petition of Karen Van Beers and Albert Farrah for a special permit and/or variance to modify the rear roof section of an existing, one-story addition on the nonconforming dwelling at 51 Mt. Pleasant St., Rockport.
3. Adjournment



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**Name of Committee, Board, Commission or Department**

Board of Library Trustees

Town Clerk Use Only

**RECEIVED**

**2016 MAR 14 AM 7:22**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | Friday March 18, 2016 at 3:30 PM   |
| <b>Place:</b>           | Rockport Public Library  |
| <b>Room:</b>            | Trustees Room  |
|                         |  |
|                         | Rob Audano, Library Trustee  |

1. **Library Board Business**
  - 1.1 Meeting Called to Order
2. **Review of Director's notes on building evaluation done on and walkthrough of building.**
3. **Other Business/Announcement**
4. **Meeting Adjourns**



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**Name of Committee, Board, Commission or Department**

Board of Library Trustees

Town Clerk Use Only

**RECEIVED**

**2016 MAR 14 AM 7:22**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | <b>Tuesday March 22, 2016 at 3:30 PM</b>   |
| <b>Place:</b>           | <b>Rockport Public Library</b>   |
| <b>Room:</b>            | <b>Trustees Room</b>   |
|                         |  |
|                         | <b>Rob Audano, Library Trustee</b>   |

- 1. Library Board Business**
  - 1.1 Meeting Called to Order
- 2. Focus group session for Board of Library Trustees**
- 3. Other Business/Announcement**
- 4. Meeting Adjourns**



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Board of Library Trustees

Town Clerk Use Only

**RECEIVED**

**2016 MAR 14 AM 7:22**

TOWN CLERK'S OFFICE  
ROCKPORT, MASSACHUSETTS

|                         |  |
|-------------------------|--|
| <b>Date &amp; Time:</b> | <b>Thursday March 24, 2016 at 3:30 PM</b>  |
| <b>Place:</b>           | <b>Rockport Public Library</b>   |
| <b>Room:</b>            | <b>Trustees Room</b>   |
|                         |  |
|                         | <b>Rob Audano, Library Trustee</b>   |

**1. Library Board Business**

- 1.1 Meeting Called to Order
- 1.2 Approval of Minutes of February 25, 2016

**2. Finance and Administration**

- 2.1 FY16 Budget
- 2.2 FY17 Budget
- 2.3 Technology
- 2.4 Policies & Procedures
- 2.5 Long Range Plan
- 2.6 Consortium & State updates
- 2.7 Other

**3. Operations, Staff & Programs**

- 3.1 Staffing and schedule updates
- 3.2 Library programs
- 3.3 Outreach
- 3.4 Volunteers
- 3.5 Other

**4. Facilities and Grounds**

- 4.1 Fire escapes
- 4.2 Furnace
- 4.3 Other

**5. Other Business/Announcement**

**6. Next Meeting Date**

**7. Meeting Adjourns**