

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING
SUBCOMMITTEE**

WEDNESDAY, MARCH 9, 2016 – 4:00 P.M.

at

SMITH HALL – CONFERENCE ROOM

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

The listing of matters is those reasonably anticipated by the Chair in accordance with M.G.L., Chapter 30A, Section 18-25, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

City/Town Clerk – **PLEASE POST**

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2016 MAR -4 PM 12:24
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
562 Maple Street, Hathorne, MA 01937

NOTICE OF MEETING

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING
SUBCOMMITTEE**

WEDNESDAY, MARCH 23, 2016 – 4:00 P.M.

at

SMITH HALL – CONFERENCE ROOM

1. Call to Order
2. Enter Executive Session – To Conduct Collective Bargaining Session with the Hathorne Teachers Federation, Local 1269, AFT Massachusetts and not to reconvene in Open Session.

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NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING
SUBCOMMITTEE**

WEDNESDAY, MARCH 9, 2016 – 2:00 P.M.

at

**SMITH HALL – CONFERENCE ROOM
562 MAPLE STREET, HATHORNE, MA 01937**

RECEIVED
2016 MAR 24 PM 5:24
TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

1. Call to Order
2. Enter Executive Session – Collective Bargaining Session with AFSCME Local 245 and not to reconvene in Open Session.

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City/Town Clerk – PLEASE POST

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT
NOTICE OF MEETING**

**ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL NEGOTIATING
SUBCOMMITTEE**

WEDNESDAY, MARCH 23, 2016 – 2:00 P.M.

at

**SMITH HALL – CONFERENCE ROOM
562 MAPLE STREET, HATHORNE, MA 01937**

1. Call to Order
2. Enter Executive Session – Collective Bargaining Session with AFSCME, Local 245 and not to reconvene in Open Session.

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City/Town Clerk – PLEASE POST



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Council on Aging

Town Clerk Use Only

RECEIVED

2016 MAR - 1 AM 11:54

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	Tuesday March 15 5:30PM
Place:	Rockport Community House
Room:	Downstairs Conference Room
	<i>Faye E. Anderson, Chairman</i>
	Clerk/Board Member

AGENDA

1. Meeting called to order
2. Minutes from January meeting
3. Director's Report
4. Financial Report
5. Old business
 - A. Web site update
 - B. Updated brochures
 - C. CPR Training
 - D. CORI reports for all volunteer
 - E. Update on additional hours for Paula
 - F. Maintenance of the building, heat
 - H. Updated job descriptions for all employees
 - I. Application for Institution for Savings fund for May 15 deadline, other grants
 - J. Treadmill status
 - K. Yoga Class collections
 - L. Status on search for volunteers
6. New business
 - A. Thoughts and plans for the New Year to keep the Senior Center moving forward.
 - B. Procedure to follow to ensure safe meal service, responsibilities, etc.
 - C. Discussion regarding Election of officers and possible election

Meeting Adjourned



TOWN OF ROCKPORT

Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department
Rockport Housing Authority

Town Clerk Use Only

RECEIVED

2016 MAR -3 AM 10: 58

TOWN CLERK'S OFFICE,
ROCKPORT, MASSACHUSETTS

DATE & TIME: Thursday, March 10, 2016 6 PM

PLACE: RHA Office, 13 Millbrook Park, Rockport, MA.

ROOM: Community Room

Clerk/Board Member

CALL TO ORDER:

ROLL CALL: David Houlden, Bethany Brosnan, Paula Murphy, John Twombly, Matt Wigton,
Kaye Hapshe

TENANT PARTICIPATION:

APPROVAL OF MINUTES: February 11, 2016

TREASURER'S REPORT: February 2016

REPORT FROM CPC

NEW BUSINESS:

1. Acceptance of FY 2015 AUP Report
2. Review and Approval of Amendment to CIP Work Plan
3. HUD Board Training Memo

OLD BUSINESS:

1. Update on Modernization Project
2. Smoke-Free Housing Survey

DIRECTOR'S REPORT: Vacancies
PHA-Web Conversion Update
Other Management Issues

ADJOURNMENT



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Board of Fire Engineers

Town Clerk Use Only

RECEIVED

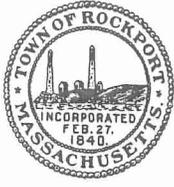
2016 MAR 10 AM 8:13

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	3/16/2016 6:30 PM
Place:	Central Fire Station 37 Broadway
Room:	Main meeting room
	John Porter
	Clerk/Board Member

Appointment of Ladder Company Officers

This listing of matters is reasonably anticipated by the Chair, which MAY BE discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Individuals who require assistance or special arrangements to participate in this meeting are asked to contact Fire Headquarters at (978)546-6750. We request a 24 hour notice so that the proper arrangements may be made. The BOE limits public comment to three minutes This listing of matters is reasonably anticipated by the Chair, which MAY BE discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law. Individuals who require assistance or special arrangements to participate in this meeting are asked to contact Fire Headquarters at (978)546-6750. We request a 24 hour notice so that the proper arrangements may be made. The BOE limits public comment to three minutes.



TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 30A, Section 18-25B

Name of Committee, Board, Commission or Department

Board of Fire Engineers

Town Clerk Use Only

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2016 FEB 25 AM 9:48

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	3/23/2016 6:30 PM
Place:	Central Fire Station
Room:	Main meeting room
	John Porter
	Clerk/Board Member

Captains meet

Pre Planning of buildings

Jr. Firefighter

Training officer report

Bills and communications

Open session

Discussion on Blasting Details

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PLEASE POST - NOTICE OF PUBLIC MEETING

SCHOOL BUILDING COMMITTEE
of the
ESSEX NORTH SHORE AGRICULTURAL & TECHNICAL SCHOOL DISTRICT

565 Maple Street
Hathorne, MA 01937
MAPLE STREET BISTRO (Main Level)

Thursday, March 10, 2016
4:00 p.m.

AGENDA

1. Call to Order
2. Punch List Update
3. Requisition Review and Approval
4. Change Order Review and Approval
5. MSBA School Building Committee Form Update
6. DCAMM Evaluations Review and Approval
7. Discussion items that are not reasonably anticipated by the Chairperson (M.G.L. Chapter 30A – Sections 18-25)
8. Adjourn

RECEIVED
2016 MAR -8 AM 10:26
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ROCKPORT, MASSACHUSETTS

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TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
As Required by M.G.L., Chapter 39, Section 23A

Name of Committee, Board, Commission or Department

Open Space & Recreation Committee

Town Clerk Use Only

RECEIVED

2016 MAR -7 PM 1:18

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	March 14 , 2016 – 7:30 P.M.
Place:	Town Hall Annex
Room:	Lobby
	L. Neal (Chair)
	Clerk/Board Member

Agenda for Meeting Monday March 14, 2016

- 1. Up to 10 minutes Open Session for the public to address the committee.**
- 2. Approval of Dec 2015 OSRC meeting minutes.**
- 3. Review existing GIS Trail data and mapping. Add recent experienced trail quality and usage level to help establish the priorities for trail maintenance and right of way protection needed.**

AS MEETING TIME ALLOWS

4. New Town Web site progress and usage as promotion of OSR and Town IT Social Media connections. Use of FAQ.
5. Land protection and stewardship activity. Kiosk and trail maps for Waring field and Pine pit.
6. Current agenda for Presentation on the "Importance and Value of Protecting Open Space".
7. Discuss completed OSR Plan changes. Updates made to Private Parcels of Interest. (PV)
8. Review updated OSR short list of parcels of high interest for protection.

9. New Business Town Report 4 Jan 2016

10. 9:30 PM Meeting adjournment. The next meeting scheduled 2nd Monday in April 2016

NOTE: Notices and agendas are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation (Monday, Wednesday, Thursday, 8:00 am to 4:00 pm., Tuesday 8:00am -6:00 pm, Fridays 8:00am – 1:00pm) and make necessary arrangements to be sure your posting is made in an adequate amount of time.
 *Per changes to the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting" shall be listed on the agenda.

RECEIVED

March 3, 2016

2016 MAR -7 PM 1:29

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

To the Town Clerk:

*This is to notify you that the
THACHER AND STRAITSMOUTH ISLAND
TOWN COMMITTEE
will meet on Thursday, March 17th, 7:30 p.m.,
at the Rockport Police Station.*

THACHER AND STRAITSMOUTH ISLAND
TOWN COMMITTEE MEETING AGENDA

THURSDAY, MARCH 17TH, 2016
ROCKPORT POLICE STATION, 7:30 PM

RECEIVED

2016 MAR -7 PM 1:29

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

AGENDA:

1. Minutes of the Previous Meeting
2. Opening of the Island
3. Keepers' Schedule for Thacher Island
4. Straitsmouth Island



Sydney M. Wedmore, MD

PLEASE POST - NOTICE OF PUBLIC MEETING

RECEIVED

2016 MAR -7 PM 3:57

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Essex North Shore Agricultural and Technical School District
Regular School Committee Meeting

Essex Technical High School
565 Maple Street
Hathorne, Massachusetts 01937
Media Center (Upper Level)

Thursday, March 10, 2016
6:30 p.m.

Agenda

1. *Call to Order*
2. *Overview of the Proposed FY2017 Budget*
Recommendation: To accept the proposed FY2017 budget for the purposes of holding a public hearing.
3. *Public Hearing on the Proposed FY2017 Budget*
4. *Approval of Meeting Minutes*
5. *Communications*
6. *Student Representatives Report*
7. *Superintendent Report*
 - a. General Report
 - b. DanversCARES - This community partnership, a program of the town of Danvers, supports youth and families in making health decisions. They have asked our School Committee to endorse their position statement on the legalization of marijuana.
8. *Principal Report*

Out of State Field Trip Requests

 - a. To approve the Out of State Field Trip Request for the FFA Horse Evaluation Team to attend the American Youth Horse Council Symposium in Lexington, Kentucky from April 20-24, 2016.
 - b. To approve the Out of State Field Trip Request for the Companion Animal students to attend the Seacoast Cat Club Show in Concord, New Hampshire on Sunday, May 2, 2016.
9. *Audit Report*

The School Committee will receive a report of the financial audit from John Sullivan (Melanson Heath).
10. *Treasurer Position*

The School Committee will receive and discuss recommendation with respect to the hiring of a Treasurer for the District.
11. *Subcommittee Reports*

Finance Subcommittee

 - a. Financial Statements
Recommendation: To approve the December 31, 2015 financial statements and place on file

- for audit.
- b. Acceptance of Donation
Recommendation: To accept the donation of a 2001 Saab from Mr. William A. Farinelli of Danvers to the Automotive Technology program.
- c. Polaris Public Relations
Recommendation: To authorize payment of \$1,224.50 to Polaris Public Relations for services provided to the District.
- d. FY2017 School Choice
Recommendation: To approve the administrative recommendation that the District not participate in School Choice for the 2016-2017 school year.
- e. Application for Building Project
Recommendation: To approve an Application for a Building Project at the Town of Middleton Public Works. The project cost estimate is \$5,000.00.
- f. Next Meeting: Wednesday, April 6, 2016 (5:30 p.m.)

Policy Subcommittee

- a. Recommendation: To approve the District's revised Admission Policy.
- b. Next Meeting: To be determined

Personnel Subcommittee

Next Meeting: To be determined

11. *FY2017 Preliminary Budget Review*

The administration will present the FY2017 Preliminary Budget for approval.

12. *Old Business*

13. *New Business*

14. *Warrant*

15. *Discussion Items That Were Not Reasonably Anticipated by the Chairperson (M.G.L., Chapter 30A – Section 18-25)*

16. *Adjourn*

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TOWN OF ROCKPORT
Notice of Meetings of Town Committees, Commissions, Boards and Departments
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Name of Committee, Board, Commission or Department

Rockport Board of Appeals
Zoning Administrator

Town Clerk Use Only

RECEIVED

2016 MAR -8 AM 9:09

TOWN CLERK'S OFFICE
ROCKPORT, MASSACHUSETTS

Date & Time:	March 24, 2016 7:00 P.M.
Place:	Rockport Public Library
Room:	The Brenner Room
	<i>Helen Barnett</i> Secretary
	Clerk/Board Member

AGENDA
March 24, 2016
Board of Appeals
Zoning Administrator Meeting

1. Call to Order
2. 7:00 pm – Petition of Karen Van Beers and Albert Farrah for a special permit and/or variance to modify the rear roof section of an existing, one-story addition on the nonconforming dwelling at 51 Mt. Pleasant St., Rockport.
3. Adjournment